

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #57

3/5/93

4:51 P.M. - 5:38 P.M.

1 DICK: Will you do me a personal favor and
2 send out a couple more of the kids?

3 DAVID: No. Not yet.

4 DICK: Well, why will you not, Dave?

5 DAVID: Because like I said I have a boss
6 over me.

7 DICK: Okay. And so do I. And I've made --

8 DAVID: Well, my boss is -- I'm going to
9 follow my boss --

10 DICK: You've -- I know. You've got the big
11 boss.

12 DAVID: -- as you have to follow your boss.

13 DICK: Okay. But listen, I have done a
14 number of things for you folks out there.

15 DAVID: And we've done for you.

16 DICK: Okay. But I mean I've done
17 specifically in terms of getting those pictures out to
18 you which you indicated you're, you're interested in
19 the welfare of the kids, and you were concerned that
20 they had been sent to, to foster homes. They have not.
21 I have sent pictures out to you and, and you'll get the
22 tape.

23 As, you know, a personal consideration for
24 me, I'd like you to send out a couple of the kids. And
25 I'm asking you to do this for me.

 DAVID: I can't do that.

1 DICK: Well, will you send out one of the
2 ladies then?

3 DAVID: That's up to them.

4 DICK: Well, I wish you would. Because
5 David, you're the one that runs that operation there.
6 These folks -- if you tell them to leave and, and I
7 wish you would do that for me. I've done things for
8 you --

9 DAVID: I can't do that, because that's not
10 what I received --

11 DICK: Well, you can send a child out then.

12 DAVID: -- from my headquarters.

13 DICK: You can send a child out then.

14 DAVID: See you don't seem to understand.
15 You think I'm your --

16 DICK: I do understand. David, I'm not --

17 DAVID: No. Your statements very clearly
18 show you think I'm here calling my own shots.

19 DICK: No, I don't think --

20 DAVID: I'm not.

21 DICK: -- that at all. I, I couldn't listen
22 to you for all these minutes and understand a little of
23 something about what you have told me. But please meet
24 me halfway. Meet me halfway. I have --

25 DAVID: I've been doing so. Everything that
I, everything that I've been allowed to do, I have done

1 everything in my power for your benefit, for the
2 benefit of this nation.

3 DICK: Okay.

4 DAVID: For this country, to be able to
5 comply in every detail possible that I'm permitted to.

6 DICK: And let's, let's --

7 DAVID: But there is a limit of which I'm
8 able to operate.

9 DICK: I understand that. Now let's talk
10 about that a minute. Today in the newspaper, in the
11 Waco newspaper there was an article concerning
12 Congressional inquiry into this whole matter that took
13 place on Sunday. The regrettable incident that took
14 place on Sunday. I want you to come out and use the
15 gift that God gave you, the things that you've been
16 telling me to, to make your thoughts known concerning
17 what happened Sunday.

18 DAVID: I would love to do that.

19 DICK: You can, David. And you have the
20 responsibility to do that. Not only for yourself but
21 for the others that share your concerns and to ensure
22 that it doesn't ever happen to anyone. You have been
23 given a forum that no one else in this country has been
24 given as it relates to this kind of incident. No one
25 else will be able to get up and to, and to go ahead and
do this.

1 Maybe this was, maybe this was directed by
2 God so that you can get out here, and you can tell the
3 rest of this country and the world what happens when
4 law enforcement authorities unfortunately get into a
5 position where, where something like this happens.

6 Now there were people hurt in the law
7 enforcement community, and all of us are grieving for
8 those people. We also grieve for the people inside
9 there that are close to you. We're not selective in
10 our grief. We grieve for all of you and all of them.
11 But let's, let's make something positive out of that.
12 Let's don't ever let this happen again.

13 You, you have a gift that all of us would
14 love to have. You can take and make something positive
15 out of this by going up front in front of a
16 Congressional committee by, by offering testimony, by
17 ministering, by doing these kinds of things that only
18 you can do, David. I cannot do it. I cannot do it.

19 Sita mentioned to me today why don't you go,
20 Dick, and, and provide this information to these
21 interested parties? I said I can't do it. I can't do
22 it. I wasn't there. Only you can do that. Only you
23 have the ability. Only you have the gift that people
24 will, will listen and understand what you're saying.
25 And you know, to pass that up is a horrible, horrible
waste.

1 You can do it. You can come out. You can go
2 to these people and make it clear. You can represent
3 those folks and every other person that feels in the
4 same way you do. It's your responsibility. It's, it's
5 an absolute must that you do that. It's an absolute
6 must. You can do it. I can't do it.

7 Some of the folks you have inside are able to
8 articulate some of that stuff, but not like you, David.
9 You have what so few of us have ever been given, the
10 ability to do that and to convince people and to make
11 them know that you know and you believe and you have
12 that conviction. What you need to do is, is take it
13 upon yourself to do that. And, and to not do so is a
14 waste.

15 Show us a sign. Get out there. Send those
16 kids out there. You get ready, you come out there, and
17 you get it done. You get it done. Don't pass on this
18 opportunity. You cannot pass on this opportunity. You
19 must make, take advantage of it. You're not going to
20 be given this forum. This is, this is just has never
21 happened. Was, was it perhaps ordained that this
22 happen so that you could get out and correct and
23 rectify these kinds of problems? Is that possible?

24 DAVID: Well, I wish that you were the voice
25 of God. I would be up and out right now. I mean I
wish that you were actually God so that I could abide

1 by and follow your instruction. But that's not the
2 instruction that God has given.

3 DICK: Well, I'm not suggesting I'm trying to
4 give you God's instruction. What I am telling you from
5 a --

6 DAVID: Is what man --

7 DICK: -- practical point. Absolutely.

8 DAVID: Yeah. Man's practicality but not
9 God's.

10 DICK: I don't speak for God. And you know
11 that. And I know that. But what I do, what I do tell
12 you is that you have an opportunity to go before the
13 court of public opinion. You go before that court.
14 You make your, your thoughts, your emotions and your
15 knowledge known. Okay? You do that. Not Dick. Not
16 Jim. Not anybody else. Do it. You have the ability
17 to do it. I don't. Okay? You were there. Let's
18 don't let this happen again.

19 The Congressional inquiry is underway. The
20 FBI's going to be reviewing this whole thing. The ATF
21 will be reviewing it. It will never happen in law --
22 it better never, ever happen in law enforcement. And
23 we need to get this, work together to ensure that it
24 doesn't. You have that choice and that chance.

25 DAVID: Well, I understand what you're
saying.

1 DICK: Does that make sense to you?

2 DAVID: Oh, it makes a lot of sense.

3 DICK: Well --

4 DAVID: It's a great opportunity in every
5 means.

6 DICK: It's an absolute -- you know, the
7 press is so, so riveted on you at this point in time.
8 But Dave as, as the time goes on -- let's face it. As
9 time goes on, something else happens to direct the
10 attention of the public to some other event, some other
11 place. You know, the public is fickle. The press is
12 fickle. They look at things -- they've got an
13 attention span about the same as a 10-year-old kid.

14 DAVID: Agreed.

15 DICK: And you've got to take advantage of
16 the opportunity. You've got to take a chance, take
17 advantage while it's here. This opportunity will not
18 present itself. You have the power. You have it.
19 Sita was asking me, she said Dick, you have power.
20 Power? I don't have a darn thing. You do.

21 DAVID: Now you, now you know how I feel,
22 Dick.

23 DICK: You do have the power. You have the
24 power.

25 DAVID: See, me and you are both negotiators.

 DICK: To a degree you're right. Right.

1 DAVID: You know, 2,000 years ago as Christ
2 sat before Pilate, he told Pilate I can do nothing in
3 myself.

4 DICK: Well, listen, you have --

5 DAVID: Only that which I receive of the
6 Father.

7 DICK: The power is here, and it's here now.
8 What I want you to do for me is, is give me, give me
9 something so I can go to my boss and say listen, the
10 man wants to get out and do this thing. Okay? I don't
11 want to go in to him say well, he may come out next
12 week and next year. I want you to come out now, take
13 advantage of, of the opportunity.

14 You have the responsibility. You've been
15 given a responsibility. You represent the people
16 inside there. Don't let it get away from you, David.
17 Don't let it get away from you.

18 This is power like few people in this country
19 have ever been given. I'll never have an opportunity
20 like that. You cannot waste it.

21 DAVID: My --

22 DICK: You absolutely cannot waste it.

23 DAVID: My authority and my power is not
24 measured in the realms of man.

25 DICK: But let's work on that.

 DAVID: Well, let me explain, please. Let me

1 try again. If you would do me a favor, if you would --

2 DICK: Let's exchange favors now.

3 DAVID: Well, now wait.

4 DICK: Okay.

5 DAVID: I mean this, this is to your
6 advantage.

7 DICK: Okay. Let's hear it.

8 DAVID: If you would be able to collect from
9 my mother --

10 DICK: Okay.

11 DAVID: -- my grades and my report cards
12 throughout my life --

13 DICK: (Laughing.)

14 DAVID: -- and the special schools that I had
15 to go to because of learning disability and all that.

16 DICK: I remember you mentioned that.

17 DAVID: You would, you would find that what
18 is now speaking to you and what is now talking to you
19 is not the ability of a man. Now in man's effort, God
20 doesn't -- God goes pooh on man's effort. But when God
21 sees within a soul and a heart a desire to reach beyond
22 oneself, to lay claim to a source of, of strength and
23 power not of this world, then that's where the whole
24 concept of Christ comes in.

25 Now when this Christ who brings these seven
seals comes, the judgment is not against him, for God

1 has already judged him. The judgment is for the world.

2 And so what really needs to be understood at
3 this point is that what you are doing and your bosses
4 and all of those who by man have been given authority,
5 you should understand that your authority is in
6 jeopardy, because as you speak and as you think, you
7 are showing not to what is seen of this world, but to
8 what you don't see. You're being judged and tested
9 based upon your sincerity and your purpose of honesty.
10 Because if it is true, I say hypothetically just for
11 your sake.

12 DICK: Okay.

13 DAVID: If it is true that this God who sits
14 on the throne has sent this Son into the world.

15 DICK: Okay.

16 DAVID: And if it is true that you at this
17 present time are confronting such an individual who has
18 the ability to be able to show forth the seals in the
19 light of all of the prophets.

20 DICK: All right. Go out and show those
21 seals, David. Come out of there and do it.

22 DAVID: Well, now you see you cannot
23 frustrate the work of God by --

24 DICK: I'm not attempting to.

25 DAVID: -- by telling Christ what he is or is
not to do. You see, the reason being is, is that what

1 Christ is or is, or is not to do has already been
2 preset.

3 DICK: All right.

4 DAVID: Now --

5 DICK: Maybe this event was preset too then.
6 Preordained.

7 DAVID: Well, the thing of it is this event
8 was preset. But you don't know that for a fact.

9 DICK: No, you just told me it was.

10 DAVID: Because -- but you cannot believe me.
11 Because he that believeth on me cannot believe on me
12 but on him that sent me. That's why scriptures made it
13 plain that the seven seals have to be understood that
14 it is a book from God. And that the authenticity (sic)
15 of the prophetic writings which are harmoniously
16 matched to these seals. The seals are a preview. But
17 the prophetic writing gives the details of what's --

18 DICK: Okay. David, I'm, I'm getting a
19 little confused here now, okay?

20 DAVID: Now what I'm saying is if I was to
21 show you the first seal --

22 DICK: Okay.

23 DAVID: -- you would know clearly in
24 revelation that what scripture has given is that when
25 the Lamb in heaven opens the first seal, the subject a
revelation of Jesus Christ which God gave to him which

1 is the book, the first seal, has something that
2 pertains to a noise of thunder and behold a white
3 horse. He that sit upon him had a crown, right? He
4 had a bow and he went forth conquering and to conquer.

5 Now a person would have to be honest by
6 saying well, I don't know how this really reveals
7 Jesus. But of course, men might stand in the way and
8 say, well, a horse could mean this. White could mean
9 this. A bow could mean -- which is speculation. And
10 it's very vast. But scripture has already deadlocked
11 the key by saying that whatever this mystery may be
12 will have to be according to God declaring it to his
13 servants, the prophets.

14 Now we already know that Moses was a prophet.
15 Elijah was a prophet. Isaiah, Jeremiah, Ezekiel,
16 Daniel, Hosea, Zephaniah, Habakkuk, Malachi, you know.
17 Such and of the sword, Zechariah, Haggai. Now we
18 already know that these men are content of our
19 scriptures or our Bibles which we say is the word of
20 God. If we do not understand their testimony, then it
21 goes right back to what I said earlier.

22 Sure enough in the writings of the prophets,
23 these prophets were told to seal their book until the
24 time of the end. That at the time of the end God would
25 miraculously preserve their writings so that the time
of the end these writings would be opened as a fair

1 sign. It's a sign. It's a miracle.

2 It's a miracle that man in his own wisdom who
3 has researched and who has become scholarly who claims
4 to have Master's Degrees of the knowledge of God, it
5 would be a miracle that these men of this world would
6 not know these things. Except for the fact that God
7 says they will not know these things until it's time
8 for these things to be revealed.

9 Now this is the one last miracle as a sign to
10 a pending judgment against a nation whose sins have
11 reached to heaven. A nation of great merchants.
12 Revelations says of this empire that her merchants were
13 the great men of the earth and for by her sorceries.
14 You know, the art of deception. Advertisement, music
15 video, sensuality. All nations were deceived.

16 The same also is in the realms of
17 Christianity. You know when a person plays an organ in
18 the background you get this nice, smooth music and a
19 person says a few nice words, many may mistake this as
20 genuine, sincere religion. But the true religion of
21 God is knowledge. Education is the true religion.

22 DICK: David, let me interject something here
23 while it's fresh in my mind.

24 DAVID: Okay.

25 DICK: You have that knowledge. Do you not
owe it to yourself, to others, to God to put that

1 knowledge to work?

2 DAVID: Well, that may seem clear to you.

3 But now here's the second question.

4 DICK: Okay.

5 DAVID: How did I obtain this knowledge, and
6 where did I obtain it from?

7 DICK: From God. From God.

8 DAVID: Okay. Where at?

9 DICK: Where? You mean --

10 DAVID: Yeah. Where at?

11 DICK: Okay, go ahead and explain that to me.
12 I mean what, what is your answer to that.

13 DAVID: Well, what does John the Revelator
14 say?

15 DICK: I, I do not know.

16 DAVID: Well, we just discussed it. You
17 come --

18 DICK: Well --

19 DAVID: -- when you come up hither, you're
20 coming up to a place beyond this world, aren't you?

21 DICK: Absolutely.

22 DAVID: You're coming to a place that man
23 calls heaven.

24 DICK: But while we're here, while we're here
25 on this earth, don't we have a responsibility to make
this a better place?

1 DAVID: Well, now --

2 DICK: And to, and to convey God's word to
3 those people that want to listen, that want to
4 understand, that have a fear of God and that have
5 respect for God. Do we not owe while we're on this
6 earth do -- isn't that if we have that ability, should
7 not we use that?

8 DAVID: Well --

9 DICK: You have it, David. You have it. I
10 don't.

11 DAVID: Okay. In 1985, like I explained to
12 the other gentleman that I was talking to.

13 DICK: Uh-huh.

14 DAVID: When I was in Israel. When I came
15 back from Israel that's when I began to expound in
16 detail on these subjects.

17 DICK: But David, you have a forum bigger
18 than Israel, certainly bigger than the state of Texas.
19 You have the whole United States, you have the world at
20 your fingertips at this time and this place --

21 DAVID: If I was promoting --

22 DICK: -- in this world.

23 DAVID: If I, if I was promoting myself that
24 would be --

25 DICK: Well, I'm not talking about promoting
yourself.

1 DAVID: Well --

2 DICK: I'm talking about promoting God's word
3 and additionally to ensure that the kind of thing that
4 happened Sunday never happens again.

5 DAVID: Well, it won't happen again. I'm
6 saying that it's going to, it's going to be very highly
7 mandated and censored throughout now. What I'm saying
8 is, is I'm saying that you know the scriptures, the
9 prophets talk about a time --

10 DICK: David, I know that, that you find your
11 answers in scripture, okay?

12 DAVID: Well, actually the way I got my
13 answers was is the whole forum was given to me like I
14 said.

15 DICK: Okay. Use it.

16 DAVID: In a faraway place from --

17 DICK: Use those answers. That's what I'm
18 asking you to do. I'm asking you --

19 DAVID: Well, you're not receiving them very
20 well.

21 DICK: But listen to me, okay? What I'm
22 asking you to do is to use that God-given ability to
23 make things better. The window of opportunity is now.
24 You owe it to yourself. You owe it to others. You owe
25 it to those folks that unfortunately lost their lives
on Sunday both inside and outside that building. You

1 owe it to all of them. You're in a position to do
2 that. You're in a position quite unlike any other
3 position anyone has had. Take advantage of it. Take
4 advantage of it. You know the number of people that --

5 DAVID: I wish I, I wish I could. I mean --

6 DICK: You can. Don't say that you wish.

7 DAVID: No, wait a minute. I am not going to
8 act or move outside of what my communication has given
9 to me. I cannot do that. That would make me no better
10 than anybody else in the world. Now --

11 DICK: So you're saying you're going to pass
12 on this opportunity. Is that what you're saying?

13 DAVID: I am saying that I cannot stand on an
14 opportunity that's contrary to what God has commanded
15 me to do.

16 DICK: All right.

17 DAVID: You see you are establishing God's
18 position by the attitude that's being developed in the
19 world right now. What I'm trying to say --

20 DICK: David, I am certainly not trying to
21 establish God's position. I --

22 DAVID: No, no, no, no.

23 DICK: -- I wouldn't presume to do that.

24 DAVID: Your very actions, your very actions
25 and your very mind is determining what God is fixing to
do to this nation. That's what I'm trying to tell you.

1 DICK: No, what I'm saying that God is using
2 you as a vehicle to go ahead and get this information
3 to the public, to the world in the court of public
4 opinion. That is a rare opportunity. It is a God-
5 given opportunity that you will never, ever have, that
6 few people have ever had and few people will ever get
7 the opportunity to do it. You have it now --

8 DAVID: What if, what if the God that I'm
9 trying to tell you about, what if all of a sudden the
10 sun and the moon and the stars seemed to fade out.

11 DICK: What if, okay.

12 DAVID: And this world was engrossed in black
13 darkness.

14 DICK: Okay.

15 DAVID: What if Isaiah's knowledge of the
16 future when Isaiah says behold, great darkness shall
17 cover the earth, engross darkness to people. And the
18 Lord thy God shall arise and shine upon thee. Now what
19 if Isaiah in the 13th chapter when he saw the overthrow
20 of Babylon the Great, what if when he said and in that
21 day the sun and moon and stars shall be darkened. And
22 before the people their faces shall be much pained.
23 Now --

24 DICK: David, that's a what if question.

25 DAVID: No, no, no, no.

 DICK: I'm talking about what is. What is

1 today, present.

2 DAVID: No, no. Okay. What is, what is is
3 that the knowledge that I'm trying to impart into you
4 which you're convincing me you have no interest in --

5 DICK: David, I have an interest in --

6 DAVID: -- unless it be based upon -- look,
7 we have the upper hand in this situation. Not based
8 upon the way the world sees but based upon what the
9 heavens see. Now when the Psalm says in this event the
10 chariots of God are 20,000, those chariots are not a
11 bunch of horse-drawn little chariots.

12 DICK: Okay.

13 DAVID: When it says in Nahum in the
14 situation the Messiah becomes involved in it says that
15 they shall prepare their defense. And it says there
16 shall be chariots of flaming torches that shall jostle
17 in the streets and run like the lightnings and sound
18 like the thunders.

19 You know, these individuals are quite
20 encouraged to see right in their very sight a reality
21 of such vehicles. The chariots which the prophet was
22 explaining was not the chariot of his day. Although he
23 saw men who had changed in quite some form, he saw
24 these vehicular transports with these torches that had
25 flames.

DICK: Okay. I understand what you're saying

1 here.

2 DAVID: I mean of guns. They are guns.
3 They're little tanks is what they are.

4 DICK: I understand exactly what you're
5 saying.

6 DAVID: Now in this situation I'm trying to,
7 to emphasize to these individuals who are ignorant of
8 what they are fulfilling who do not have a fear of
9 God --

10 DICK: Well, tell the world that, David.
11 That's what I'm asking you.

12 DAVID: Well, no, let me explain. I am. The
13 world is going to be shown an example. When you make a
14 wrong move --

15 DICK: Okay.

16 DAVID: -- like Jeremiah 50 and 51. So it
17 will be well for you to look into these ancient
18 prophecies. You will see that God tolerates the
19 injustice of men to a degree until finally God's going
20 to bring it to an end. Now in Jeremiah 50, God says to
21 Babylon, O Babylon, I have laid a snare for thee. And
22 thou shall be taken unaware. For thou will be hid, and
23 thou will strive against the Lord.

24 Now how is this snare set? How is it that as
25 in the days of Noah Christ promises they were eating,
drinking, marrying and given in marriage. They were

1 just having a nice old day.

2 That there was a situation where a bunch of
3 crazy fanatics had entered into an ark, right? People
4 that talked about the end of the world for such a long
5 time, you know. But what happens is that 7 days, you
6 know, people were living and laughing and doing all
7 kinds of things.

8 But lo and behold the day came when their
9 unknown fears became terrors unto them. And Christ
10 clearly in scripture warns in Matthew 24 that where a
11 carcass is, pertaining to his coming, the eagles will
12 be gathered there. He also very clearly claims that as
13 it was in the days of Noah it will be in the days of
14 son of man.

15 And he also says the kingdom of heaven then
16 will be likened into 10 virgins. Five were wise and
17 five were foolish. He says the five wise took their
18 lamps and extra oil with them. But the five foolish
19 took their lamps without extra oil.

20 DICK: Okay.

21 DAVID: Now we already know Matthew, Mark,
22 Luke and John. We know Acts, we know Romans, we know
23 Corinthians, the Galatians. We know the New Testament.
24 But there's some extra light that we have to know
25 before the marriage of the Lamb. Subject one, there
are seven seals. And those who do not avail themselves

1 of the necessity of this oil are going to find
2 themselves outside the mercies of God.

3 DICK: Now couldn't we draw a --

4 DAVID: And we're freezing --

5 DICK: -- similar analogy here, David?
6 Couldn't, couldn't we draw an analogy here to some
7 degree? You have the opportunity that you need to
8 avail yourself of. Would that -- does that make any
9 sense at all?

10 DAVID: You mean I need your extra oil?

11 DICK: No. I -- no, I don't mean that at
12 all. I mean that you have to avail yourself of your
13 opportunity.

14 DAVID: It appears to be a beautiful
15 opportunity.

16 DICK: Not me. It has nothing to do with me.

17 DAVID: I understand.

18 DICK: It has nothing to do with me.

19 DAVID: It seems to be a great opportunity.
20 And it seems that yes, the message -- and I'll be able
21 to get my message out that I've labored so hard and
22 spent so many thousands and thousands of dollars on.

23 DICK: Yeah. Not, not to this little
24 community in Texas.

25 DAVID: No, no, no. I'm talking about --

DICK: But to the world.

1 DAVID: I've gone all around the world, you
2 see.

3 DICK: But not like this. You will not be
4 able -- you have not gone around the world like you
5 have the ability to do here and now. You don't have
6 it. You haven't had it. You don't have it.

7 DAVID: It's, it's awesome. It's great.
8 It's --

9 DICK: It's --

10 DAVID: -- just incredible.

11 DICK: You have it.

12 DAVID: I agree with you.

13 DICK: Take it. Take it.

14 DAVID: But I can't. That's like, that's
15 like if I'm working at a, if I'm working at a Jack-in-
16 the-Box and a guy comes in and, and lays down a \$5 bill
17 for a 59 cent drink and walks off and goes out the
18 door. Now I might think to myself this is a good
19 opportunity. I can collect the additional, you know,
20 58 cents, whatever, you know, and, and I can put that
21 in my pocket, you know, the \$4, right? And I can put
22 that in my pocket because man, this is a good
23 opportunity.

24 No. That money belongs to that man or it
25 belongs to the store. If he chose to pay 5 bucks to
his employment, that's where he has to put it, in the

1 cash register, 5 bucks.

2 DICK: I couldn't agree with you more.

3 DAVID: Okay. So now if I was doing this on
4 my own then it would just be a bunch of deceived people
5 here.

6 DICK: David --

7 DAVID: You see.

8 DICK: -- you're not doing it on your own.

9 DAVID: If the God --

10 DICK: This whole event, this whole event as
11 you suggest everything that is has a reason. Okay, you
12 have a reason in connection with this activity of
13 Sunday. You have a reason. You have the time. You
14 have the responsibility. Make use of it.

15 DAVID: If I could I would.

16 DICK: You, you can.

17 DAVID: That's my -- I cannot --

18 DICK: You can.

19 DAVID: -- without violating --

20 DICK: Well --

21 DAVID: -- myself against my own God. I'm
22 not a fool like you think I am, okay?

23 DICK: Absolutely. David --

24 DAVID: Okay?

25 DICK: -- I'll tell you there is nothing --

DAVID: Now let me explain something to you.

1 DICK: -- I would never say that you are a
2 fool. And I haven't.

3 DAVID: Let me explain something to you. You
4 are taking me as a fool.

5 DICK: Absolutely untrue.

6 DAVID: Now I am going to receive my reward
7 by following to the letter what I have followed thus
8 far. Here you are praising me for having this so-
9 called knowledge or insight in regards to the will of
10 God. And you don't know nothing about what I have an
11 insight to.

12 DICK: David I'm not --

13 DAVID: But --

14 DICK: -- telling you anything. I'm
15 suggesting that it, it --

16 DAVID: And I'm saying it's a great
17 suggestion. I'm saying in all obvious realities I
18 agree with you. But I cannot do it as of yet. I
19 cannot do it. We were ready to come out the other day.

20 DICK: Okay.

21 DAVID: I had -- I, I came to the point to
22 where in my limited ability to know the things that I'm
23 not shown --

24 DICK: Okay.

25 DAVID: -- I thought I'd gotten to the point
to where my work was over.

1 DICK: Okay.

2 DAVID: You see, that's how we, the people of
3 God, we seek heavenly places. We seek approbation from
4 God. We want out of here. We want to be saved. We
5 want a real life. And we're trying to make --

6 DICK: Well, so do I, David.

7 DAVID: Okay, now here's the thing.

8 DICK: So do I.

9 DAVID: So, so when everything came down as
10 it did and everything and everything had happened,
11 well, as far as everything was concerned my work was
12 over. And so, you know, we were in a situation. We
13 were tight. And so my purpose was as far as I knew the
14 next phase of it --

15 DICK: Um-hum.

16 DAVID: -- you know, I was ready to go out.
17 Just like Micah says. It says that the prince shall go
18 outside the gate -- anyway, like if you would listen
19 you'd learn these things, you know.

20 DICK: Haven't I been listening?

21 DAVID: And so -- well, not, not thoroughly.
22 Not listening to learn. But here's the thing. What
23 happens is, is that we asked for the stretcher.

24 DICK: Okay.

25 DAVID: Because of my down position. They
brought it in.

1 DICK: All right.

2 DAVID: Everybody was getting ready and
3 everything.

4 DICK: Okay.

5 DAVID: You know. And we were getting ready
6 to go and all that. And all of a sudden a message from
7 my headquarters says wait.

8 DICK: Okay. And you waited.

9 DAVID: Why -- and I'm waiting.

10 DICK: But that same message -- I'm not sure
11 that the message to you has a lot to do with what these
12 other folks should do.

13 DAVID: The message is in general for the
14 body. There's one God, one Lamb, one book, one truth.
15 And what has been permitted is that those children who
16 have not had the insight --

17 DICK: Okay.

18 DAVID: -- of which even the law of God
19 states there is a --

20 DICK: Okay.

21 DAVID: -- position of childhood which is not
22 committed to the oracles or laws of God, because they
23 have no knowledge of good or evil. Those are the ones
24 that we have stated very clearly that if you little
25 ones would like to go you may go. Because it doesn't
really make any difference.

1 DICK: Well, you said yesterday that you
2 were, that you were anticipating Cyrus, Star, Bobbie,
3 Dayland (phonetic sp.), Paigis (phonetic sp.), Channel
4 Starla, and Starla and, and Lana were getting ready to
5 leave. That's what I heard you told Jim yesterday
6 and --

7 DAVID: That is not what I said. That is
8 what I said is the next --

9 DICK: You gave us the names. Okay.

10 DAVID: -- is the next ones coming out.

11 DICK: Right. Right.

12 DAVID: Now we're dealing with my children
13 now.

14 DICK: I understand.

15 DAVID: We're dealing with some of my
16 children.

17 DICK: I understand.

18 DAVID: But here's the thing. My children
19 that I have are different than the other children.

20 DICK: Okay.

21 DAVID: Okay. There is a reason.

22 DICK: Okay.

23 DAVID: And because of your lack of
24 understanding of these reasons, because of your lack of
25 understanding of God's will or God's knowledge, because
you lack to understand effluency (sic) of the seven

1 | seals, the picture in other words, God's will --

2 | DICK: Well, that's not something that you
3 | can learn overnight, David.

4 | DAVID: Well, it's something --

5 | DICK: So please give me, give me some credit
6 | to -- give me some ability to do that with some passage
7 | of time, okay?

8 | DAVID: It's like, it's like building a
9 | banana split. You put the first good thing down and
10 | you acknowledge it as good.

11 | DICK: And you work on it.

12 | DAVID: And then you continue to add good
13 | things --

14 | DICK: You build.

15 | DAVID: -- to it.

16 | DICK: You build. And hey, we'll build on
17 | that.

18 | DAVID: Okay, now --

19 | DICK: But please, give me, give me something
20 | to build on. Give me, give me --

21 | DAVID: I have. I've given you the truth.
22 | Now if you don't want that --

23 | DICK: No, I want the truth.

24 | DAVID: -- then that's why you're going to
25 | have to go ahead and start getting rough and tough
which is your next initiative.

1 DICK: No, that's not me. Okay, that, that
2 just doesn't -- that's not what I am, okay?

3 DAVID: Or your bosses or whatever.

4 DICK: Well --

5 DAVID: We'll, we'll just see. We'll see
6 what it means in Isaiah when it says that kings shall
7 shut their mouth at him for which they've not heard
8 shall they see. And what they have not considered they
9 shall know.

10 I mean, in Psalms 2 such a fearful reality --
11 oh, God forbid that Psalms 2 never be true. I mean,
12 what a, what a horrendous penalty is found in Psalms 2.
13 You know, or Psalms 18 or Psalms 44 or Psalms -- I mean
14 not only that. It's the same -- Psalms 2 is the same
15 as Isaiah 26. You know, it's the same as Zephaniah,
16 Habakkuk 3, Joel. I mean God forbid these things come
17 in penalties upon the sons of men because they have not
18 the knowledge to open their eyes and open their ears
19 and shut their mouths and look and perceive. You don't
20 know what Psalms 2 teaches, do you?

21 DICK: I have read Psalms 2. And I read
22 along with it the other day when -- and I've got it
23 right here in front of me.

24 DAVID: Now what are they trying to deny?
25 What are they trying to set to the side? Let us break
his bands asunder. What are they trying to set to the

1 side? They're trying to get their devices, for they
2 imagine evil, vain things, their counsels -- hey, look.
3 Isaiah says woe to the nation shadowing with wings. I
4 mean what nation do you know has wings overshadowing
5 them? What's the national seal?

6 DICK: I understand what you're saying.

7 DAVID: Which is beyond Ethiopia. In other
8 words, farther than the realms of Northern Africa. The
9 prophet no doubt was talking about ancient Assyria.
10 But he was predicting a prophecy which of upon Assyria
11 that was way beyond on the other side of the world.
12 And he says which sends ambassadors of peace to a
13 people terrible and scattered and (indiscernible). And
14 God says regard ye amongst the heathen. You know,
15 regard marvelously. He talks about how he's going to
16 set up an end sign, and he's going to chase and, and
17 punish this nation. It says the ambassadors of peace
18 shall weep bitterly. For God, God will regard no man.
19 The proud, the arrogant, the mighty shall be humbled.
20 And it's just a terrible thing that's got to be
21 avoided. And the only way we can do it is as it says
22 in Isaiah. Let us reason together. But God's not
23 saying let me reason -- let you reason with me. God
24 says let me reason with you. And God's word has to be
25 heard or forever taken away from those who refused it.

So what does it mean -- help -- maybe, maybe

1 I'm wrong. Help me out. In Psalms 2, the heathen
2 rage, the rulers take counsel, and the judges together,
3 prince together against God. They probably don't know
4 what God's counsel is in the first place. They
5 probably can't help it. They probably don't know what
6 they're doing, you know what I mean? It's probably
7 just a natural thing to think contrary to God.

8 And against his anointed -- of course, the
9 anointed one knows the thoughts of God. He's got the
10 seven seals, right? And they kind of like saying let
11 us break their bands asunder and cast their cords from
12 us. I mean they don't want the loosing of these seals,
13 do they? The knowledge of the seals would imply that
14 such a one who could do so would be the one which God
15 says is his son.

16 Of course, when you read Psalms 2 right there
17 it shows that he that sits in the heavens shall laugh.
18 Maybe that's why God says to wait. Maybe he's laughing
19 at, at you. Maybe he's ready to bust your rear-end,
20 and I don't want that to happen.

21 DICK: Well, I appreciate that.

22 DAVID: It says then shall he speak unto you
23 in his wrath, and vex you in his sore displeasure.
24 Although your ideals against the anointed one is
25 contrary to God, it says yet have I set my king, my
king upon my holy hill Zion.

1 DICK: All right.

2 DAVID: Now you know the Lamb stands on Mt.
3 Zion with the 144,000. That's right. The gentiles are
4 fixing to forfeit their right to the promises of God.
5 And God's going to choose the Jews back again.

6 We had an Israeli here the other night who's
7 quite excited about the covenant promises he has
8 learned based in the seals which goes right back to the
9 promises all the way from Moses to Malachi in regards
10 to God liberating his poor, afflicted Jews from amongst
11 the nations. Paul says they were blinded in part. So
12 it says right there in Psalms 2 -- and this is where
13 I'm coming from. I will declare the decree -- I mean
14 this is the law of God. The Lord said unto me, thou
15 art my Son; this day have I begotten thee.

16 Ask of me, Son, and that's what happened to
17 me in heaven, my friend. You may not believe it. But
18 God says ask of me, and I will give thee the heathen --

19 DICK: David, I don't disbelieve --

20 DAVID: Wait a minute. I will give --

21 DICK: -- anything that you have to say.

22 DAVID: -- thee the heathen for thine
23 inheritance.

24 DICK: Well, I hope you're not indicating
25 that I'm that heathen you're talking about.

 DAVID: Well, let's see how you listen. I'm,

1 I'm not the judge. I don't judge any man. Your record
2 is being kept very clear right now.

3 DICK: No question about it.

4 DAVID: You think, you think that God uses a
5 computer system. I'm telling you your whole life is
6 put on a little chip that you can't even see. But on
7 the screens of heaven it -- oh, my God. Let me say
8 something. I want to shadow you, and I want to be able
9 to stand up for you, and I want to be able to say that
10 this man didn't know what he was doing. But when I
11 spake, he listened because he saw a tenor of light.

12 So it says, it says thou shall dash them to
13 pieces with a rod of iron. Now that was avoided 2,000
14 years ago. But this time it's not going to be avoided
15 if man dares trample upon the word of God.

16 Now so it says be wise therefore ye kings.
17 Be instructed you judges of the earth. Serve the Lord
18 with fear and rejoice with trembling. I mean you're
19 just a feather hair away from eternal destruction.
20 Kiss the Son --

21 DICK: Aren't we all?

22 DAVID: -- lest he be --

23 DICK: I hope you're not singling me out.

24 DAVID: Well, what I'm saying is I'm saying
25 all the world.

DICK: Absolutely.

1 DAVID: No, me and you, we're talking. I'm
2 telling you this. It's a warning.

3 DICK: Okay. Well, I just don't want you to,
4 I just don't want you to --

5 DAVID: Psalms 2 --

6 DICK: -- hold any personal animosity toward
7 me.

8 DAVID: My heart's bleeding for everybody.

9 DICK: Okay. I --

10 DAVID: I -- remember. I'm a lawyer.

11 DICK: I want to make that clear.

12 DAVID: You know, the Lamb is a lawyer, isn't
13 he?

14 DICK: Absolutely. But I just want you to --

15 DAVID: You're a negotiator --

16 DICK: -- make that clear. I don't want you
17 to personalize this thing. I want you to --

18 DAVID: No.

19 DICK: -- I want us to, to be able to talk to
20 one another without getting upset with one another.

21 DAVID: You're a negotiator. I'm a
22 negotiator.

23 DICK: Well, let's negotiate. Negotiating --

24 DAVID: You have your bosses --

25 DICK: -- that implies --

 DAVID: -- and I have my boss.

1 DICK: Okay. But doesn't a negotiation imply
2 that we both have an opportunity to speak to one
3 another?

4 DAVID: Exactly.

5 DICK: Okay.

6 DAVID: So God is talking to both of us in
7 Psalms 2 though.

8 DICK: Okay, sure.

9 DAVID: And so when it says kiss the Son,
10 lest he be angry, and ye perish from the way, when his
11 wrath is kindled but a little. Well, when the
12 situation gets tight to where I become angry, which
13 anybody will tell you that knows me, you know, they
14 have never, ever seen me really get angry.

15 DICK: Okay.

16 DAVID: I have a --

17 DICK: Well, I can appreciate that.

18 DAVID: -- compassion level, a compassion
19 level. Because like the other day like I was telling
20 them, when I looked down and saw these ATF agents,
21 these young men --

22 DICK: Okay.

23 DAVID: -- lying dead out here on the roof,
24 you know --

25 DICK: Uh-huh.

 DAVID: -- tears are tears. But the thing of

1 | it is it was just totally unnecessary. We both agree.

2 | DICK: It is totally unnecessary. It was
3 | totally unnecessary.

4 | DAVID: It is very foolish, a very foolish
5 | move too. You don't jump up on --

6 | DICK: But David, please. How do we get past
7 | that unfortunate incident. How, how do we do that?

8 | DAVID: Well, what happens is, is that you
9 | appease God by opening your ears and opening up certain
10 | lines, and let's discuss the subject --

11 | DICK: My ears are open. I have found it
12 | very enlightening --

13 | DAVID: Okay.

14 | DICK: -- talking with you. And I hope to
15 | continue to talk to you.

16 | DAVID: Let's, let's cause the judgment to
17 | start here now. You see Mt. Carmel center here? You
18 | see our humble domain?

19 | DICK: Right.

20 | DAVID: Let's respect this 78 acres, 77
21 | acres, let's respect this in this nation as Europe
22 | respects Vatican, okay?

23 | DICK: Okay. David, how --

24 | DAVID: Now let me --

25 | DICK: -- how do we go about doing that --

 DAVID: Now let me explain this.

1 DICK: -- given what has happened.

2 DAVID: Let me explain this.

3 DICK: Okay.

4 DAVID: You came on property that is
5 disclaimed from the United States of America in the
6 respect that when that United States of America who
7 says In God We Trust steps over the boundary lines of
8 justice and truth and it acts upon its people tyranny
9 and oppression in the respect that it's going to gain
10 it's desired means. No. My God, who sees all things
11 aforetime, knowing the thoughts of man prepared us for
12 this long, long before this action took place.

13 Now originally the action was to come about,
14 because when I was over in Australia. Now this is some
15 information that I want you also to look into, because
16 I want those men punished. In Australia, the Seventh
17 Day Adventist Church has clearly for years stated that
18 their knowledge of scripture being superior to anybody
19 else -- this is what they teach their denomination.

20 DICK: Okay.

21 DAVID: Okay. Now let me explain. They
22 teach that the Roman Catholic church is the mother
23 harlots. Okay?

24 DICK: Okay.

25 DAVID: And they teach that the designs of
the papacy is that one day that the papacy with all the

1 protestant daughter or all the protestant sister in is
2 going to one day pass the national Sunday law, which
3 Sunday laws have always been in question in past ever
4 since who knows when, right?

5 DICK: Yeah.

6 DAVID: And that they're going to --

7 DICK: So it's unacceptable, yeah.

8 DAVID: Yeah. They're going to persecute the
9 Adventists. The Adventist is going to be the remnant
10 church and, and they have the -- anyway, a lot of
11 statements are made which in a degree when being
12 approached I approached them and I stated look, you
13 claim because you go to church on Saturday that you are
14 a step better than those who go to church on Sunday.

15 DICK: Okay.

16 DAVID: True, the levitical Sabbath is
17 Saturday. The day of the Jews is the Sabbath. But
18 when men who have kept the Sabbath have sinned against
19 Christ who is the Lord of the Sabbath, then the Sabbath
20 is made no Sabbath, wouldn't you agree?

21 DICK: I would agree 100 percent.

22 DAVID: Okay. So in other words, Paul says
23 clearly in the scriptures based in Timothy and his
24 writings that since Christ has come, Christ and Hebrews
25 has lived another Sabbath. Okay, and Paul said that
each man be persuaded in his one mind. One man abstains

1 (phonetic sp.) one day unto God. Another man astains
2 not a day. Okay? One man astains one day above
3 another. Another man astains all days alike.

4 So if Paul's writings are clear, then the
5 subject of the Sabbath and the laws have to be
6 redefined and re-understood. Because those who keep
7 the Sabbath really don't keep it. And those who don't
8 keep the Sabbath may be more sincere in their
9 observance to Christ and his nature than in some kind
10 of law saying well, today's the Sabbath day. I guess I
11 better sit home and be holy.

12 So you see the Adventists teach in their
13 writings the great controversy very direct political
14 things revolving around what they say this United
15 States of America is going to do for them.

16 DICK: Um-hum.

17 DAVID: Although when Dr. Walter Martin, you
18 know, the late Walter Martin, when he confronted them,
19 they would always deny their doctrines and deny their
20 LNG White as a prolific prophet of God. And they would
21 in turn go right back to the same old basic Evangelical
22 well, no, we believe in doing good. And we believe in
23 being just Christians. And, and this, that and the
24 other.

25 When you confront the institution with the
seven seals, they will tell you that they know clearly

1 | what the seven seals are. Okay, that's their right as
2 | well as any other organization in this country.

3 | But when it comes down to the right of
4 | freedom and speech -- when I went to Australia, I
5 | presented the seals to certain students in schools and
6 | to certain people. And one night as we were having a
7 | study, there were eight men, the conference president
8 | of the Adventist Church was one of them. Some of their
9 | top ministers came over, came in very aggressively into
10 | our meeting, and they sat there wanting to know what
11 | this was all about.

12 | Okay, very politely I said well, sirs, it's
13 | very simple. And we began to read Revelation 4 and 5
14 | about well, this be hereafter, God on the throne, a
15 | book in his hand, gave it to the Lamb who only can open
16 | the seals.

17 | DICK: And they didn't appreciate it.

18 | DAVID: Well, I mean they, they couldn't say
19 | nothing. Because we was reading word for word.

20 | DICK: Um-hum.

21 | DAVID: And I'll just read a few words the
22 | way I teach and ask a question. Well, does this not
23 | mean and then I'd read the same words again. Everyone
24 | goes yeah, that's what it means. Okay.

25 | DICK: Um-hum.

 DAVID: So then I said sirs, the point of

1 | issue here is that I would like you to allow me to
2 | serve you. I would like to emphasize that many
3 | minister of this world will have the nerve to tell you
4 | that that book is the Lamb's book of life and that it
5 | has our names in it. Although scripture says no one
6 | knows what's there. And of course, they kind of like,
7 | you know, well, yeah, yeah.

8 | I said now it would be an unjust statement
9 | for a minister to tell his denomination that our names
10 | are written in that book when nowhere in the Revelation
11 | does it say that. You know?

12 | And besides, question number two is if only
13 | the Lamb can reveal it, only when the Lamb reveals it
14 | will we know these things. Well, the Lamb did reveal
15 | it, son. Well, where did he reveal it? He revealed it
16 | in heaven. Now why -- okay. Okay, now here's the
17 | deal. If the ministers say that he revealed it, and it
18 | pertains to the horses, well then what lesson is there
19 | to be able to increase my knowledge in Christ and to
20 | make me the saint the scripture promises I'm supposed
21 | to be with the knowledge of Christ. Well, again,
22 | there's nothing. It's a dead end, it's a dead end
23 | argument. They don't know. Okay.

24 | So then when I go okay, sirs, we look here at
25 | chapter 22. Jesus promises to come with his reward.
Now a question honestly. What was the reward that

1 Christ received that no one else in the heaven was
2 worthy to receive?

3 And they all kind of like look at each other
4 and it's kind of like oh, it's obvious, isn't it? A
5 book. A statement so long misunderstood their first
6 instinct would be to say we received honor, glory,
7 power, riches, right? But no. They think and so they
8 go, well, wait a minute. Oh, boy. He's got us on that
9 one.

10 I go this is just like what Isaiah says.
11 Isaiah says behold, the Lord God will come with a
12 strong hand. His reward is with him. What's stronger
13 than the reward? The word of God. His work before
14 him. Once he comes, he's got to do a work. His work's
15 before -- he's got to do a work with this word of God.
16 He's got to teach this word of God. He shall gather
17 his flock, those who believe in God's word, like a
18 shepherd.

19 I said now this is very unique, isn't it?
20 And they're like oh, well, what's your point, you know?
21 So see these, these men of scholarly, these guys
22 telling me, you know, this guy knows some odd 10 or 12
23 languages all -- you know, these are, these are top
24 dogs, right, in the religious spectrum. You know, and
25 I go sirs --

(End of tape #57.)

U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #58

3/5/93
5:38 P.M. - 6:39 P.M.

1 DAVID: -- guys got angry, they got red in
2 the face, they jumped up and down. Are you trying to
3 say, you know, that you are Jesus Christ? Blasphemy.
4 I mean, it was just like -- it was horrendous.

5 DICK: Um-hum.

6 DAVID: Okay, now, the thing is this. And
7 I'm sitting back in the chair and I said look,
8 everything that we learned, we learned together and
9 agreed to. Now, the only thing we do not agree to is
10 that you do not agree for me to show you the seven
11 seals, because if I could, that would imply very
12 clearly that you would have to be subject to the higher
13 powers. Blasphemy. You're the -- the one guy says
14 nobody can know the Bible as well as you but you be the
15 anti-Christ, the devil himself.

16 You know, it's like it's a bunch of chickens
17 with their heads cut off. So, anyway, one guy says --
18 well, actually, it was two guys there. Steve can give
19 you the names of them. He says we are going to spend
20 lots of money, we are going to ruin you. You are going
21 to be ruined, you will see. One guy kept saying you
22 need to come to Africa, try to preach your, your
23 doctrine in Africa. I don't know what he was talking
24 about.

25 So I told him, I said, I says you gentlemen
get out of this house, you know.

1 DICK: Uh-huh.

2 DAVID: And so, you know, they, they were --
3 I mean, it was just a big mess. And so, finally, they
4 were all out the door. You know, this is like 10,
5 11:00 at night now, and they're out in the front yard
6 whooping and a hollering, just like the Sanhedrim did,
7 the Pharisees did 2,000 years ago, disturbed, messed
8 up. You know, their fried, dyed, combed-to-the-side
9 hairdos, looking like a bunch of TV ministers. I mean,
10 and, you know, all because why?

11 They cannot afford to, to be taught the seals
12 at this time. They (Indiscernible) university. A
13 gentlemen became very angry, one of the top ministers
14 there. I was in his office and I sat down in front of
15 him and I began to expound to him in regards to the
16 seals. Again, like everybody else, they agreed, God on
17 a throne. They cannot deny it. It would be an insult
18 to their own basic senses. All right, he's going to
19 come. What's the reward? Well, all the power, the
20 great -- no, no, what did God give him? Oh, the book.

21 And he says good point, good point. And I go
22 right. I said now, here's the deal. Would you like to
23 learn the seals? Well, what are you implying,
24 Mr. Koresh? I said would you like to be -- to show you
25 the seals? Well, that's impossible. I go well, if
that's impossible, the reason why it's impossible is

1 | because if I could show you the seals and you would be
2 | willing to receive them, then I would be sitting there,
3 | and I pointed to his chair, right, behind the desk
4 | where he was sitting --

5 | DICK: Uh-huh.

6 | DAVID: -- and you would be sitting here.
7 | And I pointed to where I was sitting, in front of his
8 | desk. And about that time his fingers were with his
9 | pencil, you know, like they're fixing to break his
10 | pencil. And he just got really shaky and all that. He
11 | says, he says sir, he says, you know, I feel it's time
12 | that you leave my office immediately. You know, I
13 | was -- how do you deal with this kind of -- now, this
14 | happened to me all over this country and this world.

15 | And then you know what happens with these
16 | leaders, once that I first confront them? My name gets
17 | muddled, it gets slandered, it gets chopped. Story
18 | after story of thing after thing, rumor after rumor.
19 | And, you know, any and everything that they can conjure
20 | up is used. And then, all of a sudden, there comes all
21 | of these threats, like oh, you should have seen England
22 | -- you know, (Indiscernible) University, talking about
23 | a bunch of mad men. you know, seriously --

24 | DICK: You have to make it work for you.
25 | Make it work for you.

 DAVID: God is making it work. But the

1 Adventist Church, like I say, you could have such a
2 high profession. I wish it would take some of those
3 millions of dollars that it has in banks and all that,
4 because they brag about their per capita, the richest
5 church in the world per capita, you know, 'cause, you
6 know, they, they teach a very thorough 10 percent
7 tithe, right?

8 DICK: Um-hum. Um-hum.

9 DAVID: And which, you know, at the same
10 time, if the, if the law of Moses was done away with,
11 that should be done away with, too, I would say. You
12 know, they quote, they quote one, one verse out of
13 Malachi, saying bringing all the tithes to the
14 storehouse, but they leave out the Malachi. They leave
15 out the rest of it, keep ye all the laws of Moses, my
16 servant which I command -- I mean, you know, anyway --
17 But, anyway, the point is this. So because all of this
18 slander and propaganda has been developed, okay, God in
19 direction has to go other ways and otherwise to develop
20 a picture or a means to bring these people into
21 judgment, because, remember, the judgment begins at the
22 house of God first.

23 DICK: Um-hum.

24 DAVID: And those who profess the highest
25 profession are being judged first. Somebody like
yourself, you know, your case is not really coming up

1 as of yet, but, you know, the evidence is being
2 gathered. I mean, while you're listening to me, while
3 you're thinking about these things, while you're
4 looking up into the clouds and you're saying to
5 yourself man, what if this stuff is really true? You
6 know, evidence is being gathered and, you know, this is
7 where we're at right now, but oh, it's just, it's just
8 a sad thing, you know.

9 And, and people just don't know where I'm
10 coming from.

11 DICK: David, I can agree with parts of what
12 you have to say, okay? A good deal of it. But people
13 are willing, I am willing, I'm willing to find that
14 out, but you have to be willing to take the time to
15 make the effort, to take advantage of the opportunity
16 that you have to make that clear to those that are
17 willing to listen to you.

18 DAVID: Right.

19 DICK: Everybody didn't listen to Jesus
20 Christ, either.

21 DAVID: Well, I know.

22 DICK: He made a lot of converts, didn't he?

23 DAVID: I know they didn't. Believe me, I
24 know above anybody that they didn't.

25 DICK: Well, not everybody -- you can't
expect everybody's going to want to listen to you, but

1 you take the gift that you have and make use of it,
2 show it to the people that are willing and share the
3 word with them. Take the opportunity, this has never
4 been presented in this fashion before, and use it.
5 That's all I'm asking you. I'm not asking you to do
6 anything more than do that. Is that, is that a lot to
7 ask? That's not a lot to ask, is it?

8 DAVID: Well, I, I, I just said before, Dick,
9 100 percent I -- what's your last name?

10 DICK: Wrenn.

11 DAVID: Okay.

12 DICK: Like the bird, only two N's.

13 DAVID: Okay. Like I said before, you know,
14 I agree with everything you're saying, from where
15 you're saying it from. I do. It's just that I don't
16 have that authority. I, I am right here --

17 DICK: Well, give it some thought, that's all
18 I'm asking.

19 DAVID: There's -- Well, I have been. I, I
20 want to come out so bad. You don't understand. You
21 see, you all people just do not understand where we're
22 coming from.

23 DICK: No, I, I'm not --

24 DAVID: You know, we, we're here every day,
25 we're here every day. And there are people here every
day that are looking out there. There's women with

1 children and they're coming to me and they're, and
2 they're getting weak and I'm telling them every day,
3 you know, well, if, if this is getting too hot for you,
4 especially the wait is the time that's the hardest time
5 of all. You know, the thing of it is is that, like
6 Sita and all them, you know, they're talking about, you
7 know, well, I need to pray to God and all that 'cause
8 I'm really missing my children and everything.

9 And they have the opportunity anytime to be
10 able to go to their children. But, as far as myself,
11 I --

12 DICK: David, are you telling me that, that
13 you will allow that?

14 DAVID: Oh, since day one.

15 DICK: I know you have, David, but --

16 DAVID: This is -- the decision of bringing
17 the children out in the first place was also based upon
18 the parents, too.

19 DICK: I understand. I understand that.
20 You're willing to let those that want to leave leave?

21 DAVID: Here, let me, let me let you ask that
22 question of somebody else.

23 DICK: All right, put them on.

24 SCOTT: Hello?

25 DICK: Yes.

 SCOTT: You've got a question?

1 DICK: Well, who's this?
2 SCOTT: My name is Scott.
3 DICK: Scott, how you doing?
4 SCOTT: Fine.
5 DICK: I think, I think one of the fellows
6 talked to you the other day, did they not?
7 SCOTT: Yeah, yeah.
8 DICK: Yeah, good. You want to leave?
9 SCOTT: Huh?
10 DICK: You want to leave?
11 SCOTT: Not particularly.
12 DICK: What do you mean, not particularly?
13 That, that tells me that you want to give it some
14 consideration.
15 SCOTT: Well --
16 DICK: David's just told me that if you want
17 to get up and leave, you can go.
18 SCOTT: Yes. We are free to leave, yes.
19 DICK: Let's do it. Do you want to leave?
20 SCOTT: I will leave whenever he leaves.
21 DICK: Okay. You want to leave with David?
22 SCOTT: Yeah. And if he doesn't leave, then
23 I'm not leaving.
24 DICK: Okay, that's fair enough. Are one of
25 your kids in there?
SCOTT: No, my, my two daughters are out.

1 DICK: All right. Now --

2 SCOTT: I think they were the first two that

3 went out, I think.

4 DICK: All right. Then are you concerned

5 about joining them? Do you want to join your children?

6 SCOTT: I wanted them to leave.

7 DICK: Okay.

8 SCOTT: I did not want them to be here.

9 DICK: But you wanted to stay?

10 SCOTT: Yes, I chose to stay.

11 DICK: Have you given any more thought to

12 that?

13 SCOTT: About what, leaving?

14 DICK: Yeah.

15 SCOTT: No, not really.

16 DICK: Oh, yes, you have. Listen, you guys

17 told me --

18 SCOTT: What?

19 DICK: -- that people wouldn't lie to us,

20 okay? You cannot tell me that you haven't given it

21 some thought.

22 SCOTT: I thought about it before.

23 DICK: Sure you have. You're continuing to

24 think about it every day, are you not?

25 SCOTT: Only if he leaves.

 DICK: Sure you do. Pardon me?

1 SCOTT: I have thought about it according
2 to --

3 DICK: If David leaves?

4 SCOTT: If he leaves, yes.

5 DICK: All right.

6 SCOTT: That is the only way I am thinking
7 about it.

8 DICK: Well, you're thinking about it.

9 SCOTT: Right.

10 DICK: All right. Your children would like
11 you to, to be with them. It's your responsibility to
12 consider that issue very, very seriously.

13 SCOTT: Yeah, we were on our way out of here
14 the other day. We were going to leave the other day.

15 DICK: Well, David's explained that to some
16 degree.

17 SCOTT: Yes.

18 DICK: But my question to you is do you want
19 to leave right now? David has given me your -- his
20 assurance that you can leave.

21 SCOTT: Right, I understand that. I know
22 that already.

23 DICK: And you don't want to leave. Is that
24 what you're telling me?

25 SCOTT: Right. Unless he leaves.

DICK: Well --

1 SCOTT: If he leaves, I leave.

2 DICK: Let's --

3 SCOTT: If he doesn't leave, I don't leave.

4 That is my decision. I am not -- like all you guys and
5 here on the radio and stuff, you're saying that he's
6 got this power over us and stuff. Not so.

7 DICK: No, I didn't say that.

8 SCOTT: Yeah, that's, you know, that's my
9 decision.

10 DICK: Did you get a chance to look at your
11 kids' pictures, where --

12 SCOTT: Yeah, I saw them.

13 DICK: Okay.

14 SCOTT: Yeah.

15 DICK: You've got them in there?

16 SCOTT: Yeah.

17 DICK: Did you take a look at them?

18 SCOTT: Yeah.

19 DICK: Everybody -- all the parents have
20 gotten their chance to --

21 SCOTT: Yeah.

22 DICK: Well, listen, if, if you can convince
23 David to leave, you'll be, you'll be happy to go with
24 him. Is that correct?

25 SCOTT: Yeah.

DICK: Okay, why don't you talk to him? Why,

1 | why don't you all come out? Let's, let's come out and
2 | get together, get, get this thing settled. Get back to
3 | your families.

4 | SCOTT: Right.

5 | DICK: All right.

6 | SCOTT: But, see --

7 | DICK: Does that make sense to you?

8 | SCOTT: We, we deal with a higher power than
9 | just, you know, it's not him. Like Paul Fatta called
10 | up from the radio --

11 | DICK: Oh, I thought you just told me that if
12 | David desired to leave, you would leave with him?

13 | SCOTT: Right, right, that is true.

14 | DICK: Okay.

15 | SCOTT: But wait, let me finish what I'm
16 | saying. You see, we follow what is written in the
17 | book, not necessarily David. David is the -- David is
18 | just the means --

19 | DICK: Scott, you can't have it both ways. A
20 | moment ago you told me that if David left, you would
21 | leave.

22 | SCOTT: That is true.

23 | DICK: But, on the other hand, you say that
24 | David has no hold over you, that it's, it's God's will
25 | that you stay. It can't be both ways.

 SCOTT: Well, you don't understand what we

1 | believe, see.

2 | DICK: No, I'm hearing what you're saying,
3 | however.

4 | SCOTT: Yeah.

5 | DICK: And you just told me that if David
6 | leaves, you'll leave.

7 | SCOTT: Hold on a second. Maybe you should
8 | talk with somebody else.

9 | DICK: Scott. Pardon me?

10 | SCOTT: Another person.

11 | DICK: Hey, Scott, don't run away.

12 | SCOTT: Oh, no, I'm not running away.

13 | DICK: I, I want to talk to you.

14 | SCOTT: Okay. You, you have a responsibility
15 | to those children and to yourself. Obviously, you have
16 | a responsibility to others and to this higher being.
17 | We all have that responsibility.

18 | SCOTT: Right.

19 | DICK: But you, as a parent that brought
20 | those children in the world, have the responsibility to
21 | those children, do you not?

22 | SCOTT: Yes.

23 | DICK: Don't we all as parents have that
24 | responsibility?

25 | SCOTT: Right.

 DICK: Then let's handle that responsibility.

1 Being away from David or being away from that compound
2 doesn't mean you can -- that you don't still answer to
3 God, that you can't serve God. You don't have to be
4 inside that compound to serve God, do you? Can't you
5 serve it from out, outside that compound?

6 SCOTT: That depends.

7 DICK: On what?

8 SCOTT: Depends on what direction we're
9 given.

10 DICK: Well, you can get your direction
11 outside the compound.

12 SCOTT: No, God doesn't talk to me.

13 DICK: Well, you just told me that you answer
14 to God. That must mean that --

15 SCOTT: Right.

16 DICK: -- God speaks to you in some fashion.

17 SCOTT: No, he doesn't talk to everybody.

18 DICK: Through prayer.

19 SCOTT: Does he talk to you?

20 DICK: Through prayer.

21 SCOTT: Do, do you actually talk to him? Do
22 you say hey, you know, like I've got this problem, will
23 you help me?

24 DICK: Well, I -- listen --

25 SCOTT: And you get an answer?

DICK: -- that's what prayer is, is it not?

1 | Isn't that -- when you talk to God and make your
2 | concerns known to God and ask for his help, his
3 | forgiveness, his concern --

4 | SCOTT: No, that's a, that's a big
5 | misunderstanding of the Christian world.

6 | DICK: All right.

7 | SCOTT: He does not talk to everybody.
8 | That's why --

9 | DICK: I didn't say God talks to everyone. I
10 | say you attempt to, to make your desires and your
11 | concerns --

12 | SCOTT: Right. You can talk to him all you
13 | want. Right.

14 | DICK: All right. And does it not -- people
15 | are answered in, in some fashion?

16 | SCOTT: Yeah.

17 | DICK: In some, in some way?

18 | SCOTT: Your prayers are all offered through
19 | Christ.

20 | DICK: Exactly.

21 | SCOTT: Right.

22 | DICK: But you don't have to be there. I'm
23 | not there and God -- when I speak to God, it's not
24 | because I'm inside a compound someplace. I can do it
25 | from, from anywhere.

 SCOTT: I pray that this doesn't have to

1 | happen, but everybody is going to find out who God is.

2 | DICK: Don't you first and foremost have a
3 | responsibility to yourself, to God and to your family?

4 | SCOTT: No, it's the other way around.

5 | DICK: Well, I, I'm not saying in that order.

6 | SCOTT: To God first.

7 | DICK: Your first responsibility, you, you
8 | must answer to God. I understand. I didn't mean to
9 | suggest in that fashion, in that order.

10 | SCOTT: Yeah, Sita -- you remember Sita, you
11 | talked to Sita?

12 | DICK: I did talk to Sita. Is she there?

13 | SCOTT: That is my wife.

14 | DICK: That's your wife?

15 | SCOTT: Yeah, that's my wife.

16 | DICK: Okay. It's very clear to me that Sita
17 | has concern for her children, much the same way as you
18 | do.

19 | SCOTT: Right.

20 | DICK: Okay, you both have.

21 | SCOTT: Right.

22 | DICK: All right.

23 | SCOTT: I love my kids very much and I think
24 | they know that.

25 | DICK: Send Sita out. Send Sita out. You
stay, send Sita out. Sita will handle the kids. You

1 stay and then later you can come out and --

2 SCOTT: I cannot tell her what to do. She
3 has to decide for herself.

4 DICK: All right, let me talk to Sita.

5 SCOTT: Okay, you want to talk to Sita?

6 DICK: Please.

7 SCOTT: Okay, hold on.

8 JUDY: Hello?

9 DICK: Sita?

10 JUDY: No, I'm not Sita.

11 DICK: No, this is not Sita.

12 JUDY: This is Judy.

13 DICK: Hi, Judy, how are you?

14 JUDY: I'm fine. How are you?

15 DICK: Mother of one of the children in
16 there?

17 JUDY: Um-hum.

18 DICK: Which child?

19 JUDY: Which child?

20 DICK: Um-hum.

21 JUDY: Why, do you know all the children in
22 here?

23 DICK: No, I'm just asking. We sent some
24 photos. I was just, you know, I'm just --

25 JUDY: Oh, oh, no. My child is in here.

DICK: Oh, okay. All right.

1 JUDY: Yeah.

2 DICK: You want your child -- you want to go
3 ahead and -- why don't you go ahead and walk your child
4 out? You can return. Walk the child out and we'll
5 take care of the child.

6 JUDY: Yeah. I don't -- I'm going to wait
7 for a while, see what happens.

8 DICK: Mina, is that your child? Mina, how
9 do you pronounce that?

10 JUDY: Yes, Mina.

11 DICK: Mina? Two years old?

12 JUDY: Yeah. Two and four-and-a-half months.

13 DICK: Why don't you walk her out? We'll --
14 and we'll, and we'll ensure her safety and, and take
15 care of her and provide the, the necessary care until
16 you come out.

17 JUDY: Yeah. I think somebody else --

18 DICK: Want to do that?

19 JUDY: Not right now. I think somebody else
20 wants their's to go out first.

21 DICK: Okay. Well, let me talk to that
22 person.

23 JUDY: Okay. Hold on just a minute.

24 DICK: Okay.

25 JUDY: Oh, here's Sita for now.

DICK: All right. Sita? Sita?

1 SITA: Hello?

2 DICK: Sita?

3 SITA: Yes.

4 DICK: Dick. I just spoke to your husband
5 and he and David both told me that, that you're able to
6 leave.

7 SITA: Yes. I told Jim that already.

8 DICK: Okay. Well, let's, let's go ahead and
9 get your coat on and then come on out. That way you
10 can take care, take care of the kids and your husband
11 can stay in there and he and David can sort out what
12 they have to do there. You come out and take care of
13 the kids. We're reunite you with the kids.

14 SITA: That's what they said.

15 DICK: Both of them said that. I just talked
16 to both of them.

17 SITA: No.

18 DICK: Pardon me?

19 SITA: When I brought my kids, Jim promised
20 to call, whatever, my parents-in-law, call them up --

21 DICK: Sita, listen, listen. You listen to
22 me for a second, please. I will handle that for you.
23 We will handle it. It's being done. It's being done
24 as soon as we can and in a fashion that assures the
25 safety and welfare of your children. That is the only
way we'll do it and that's the only way you would have

1 us do it. Isn't that what you want us to do, to ensure
2 the, the well being of your child? Isn't that what you
3 want done? If that's not what you want done, tell me.

4 SITA: I want my kids --

5 DICK: Absolutely. And that's what I want
6 done and that's what's being done.

7 SITA: And the only thing -- I brought them
8 out to be saved and to be with their parents,
9 grandparents, so that they can watch them --

10 DICK: You know, listen, grandparents,
11 grandparents are a poor substitute for their, their
12 natural parents.

13 SITA: Well, for now, for now -- they were
14 here a month ago.

15 DICK: Okay.

16 SITA: They were just here.

17 DICK: Sita, come out and take care of your
18 kids, okay? I know you've been thinking about it
19 because you've indicated as much to me and to, and to
20 the other fellows that you spoke with. You're
21 concerned. You're a good mother.

22 SITA: Oh, okay.

23 DICK: You have a responsibility to those
24 kids. You brought them into the world. It's your
25 responsibility to take care of them. You have that
responsibility. God understands that responsibility

1 and you must understand that responsibility. You
2 brought those children into the world. Come out and
3 take care of those children. They want you. They need
4 you and you need them.

5 I can tell by talking to you that you're a
6 good mother. Both those men, both of those men I just
7 talked to, both David and your husband Scott, have
8 indicated to me that you have the right to leave and
9 the choice is yours. The choice is more than a choice,
10 it's a responsibility. You have a responsibility to
11 those children. Take that responsibility. Come out
12 here and deal with those children. What I want you to
13 do is to tell David, where I can hear you, and to tell
14 Scott in my hearing that you want to leave and that you
15 want to go out and to take care of those children.
16 That does not mean that you support them any less, that
17 you can support them from without the compound.

18 SITA: Steve want to talk to you right now.

19 DICK: Steve? Well, you don't want to talk
20 to my any longer?

21 SITA: Well, he said something is important.

22 DICK: Oh, Steve? I just said something that
23 was important to you and to your children. That's the
24 most important thing in the world.

25 SITA: Well, it (Indiscernible).

DICK: Sita?

1 STEVE: Hello, Dick?

2 DICK: Yes, Steve.

3 STEVE: Yeah. The reason -- what we just
4 found was -- I wanted to get a hold of you before it
5 gets any darker out than what it is. One of the guys
6 spotted or finally found -- we have been -- one of our
7 people have been missing for a while.

8 DICK: Okay.

9 STEVE: And his name is Peter Gent. He's --

10 DICK: Yes, that was mentioned. David
11 mentioned that earlier today.

12 STEVE: Oh, did he mention it?

13 DICK: Yeah.

14 STEVE: Okay, they found the body. The body,
15 they finally -- it's decaying, so, you know --

16 DICK: Who found the body?

17 STEVE: One of the guys did here.

18 DICK: It's in the compound?

19 STEVE: Right, it is in the compound.

20 DICK: Okay.

21 STEVE: And we wanted -- because he is, of
22 course, getting old and everything, we wanted -- they
23 were wondering just what to do about it.

24 DICK: Well, where, where is he in the
25 compound?

STEVE: I don't even know right now. They

1 just -- they came and told me what the details were and
2 I says well, let me go call and find out what to do. I
3 didn't really worry about so much where he was.

4 DICK: Okay.

5 STEVE: 'Cause he's on the outside, just on
6 the edge of the building or something like that.

7 DICK: You mean he's outside the walls? Is
8 that what you're saying?

9 STEVE: No, he's -- it's actually in the
10 compound --

11 DICK: Okay.

12 STEVE: -- but, you know, there's like a
13 fence by a certain part of it.

14 DICK: In the front? Are you talking about
15 the front?

16 STEVE: Over on the side.

17 DICK: Which side, as you look at it? As you
18 look at the front door, which side?

19 STEVE: Over to the left.

20 DICK: To the left?

21 STEVE: Right.

22 DICK: Over by the building over there?

23 STEVE: Exactly.

24 DICK: The new building on the far outside
25 wall?

STEVE: Let's see, the new building. I'm not

1 | sure --

2 | DICK: Well, I mean, the new -- not the new
3 | building, but the building that construction -- the new
4 | construction --

5 | STEVE: Right.

6 | DICK: -- that you've been doing.

7 | STEVE: Correct, over somewhere closer there.
8 | They didn't tell me the exact spot because I says well,
9 | let me quickly get up and talk to him first, before it
10 | gets any darker, so we can know what to do, if they
11 | want to come and collect the body or whatever. You
12 | know, we would like you to, especially if we hard
13 | that -- I think it was Henry that told me that the
14 | parents were here from Australia or something. So if,
15 | if you want, you can --

16 | DICK: Well, I'll tell you, I'll tell you
17 | what. Obviously, our rules of safety are such that we
18 | can't, we can't do that. But I'll tell you what I'd
19 | like you to do. I will give, I will give you safe
20 | passage. I want you to take two people --

21 | STEVE: All right.

22 | DICK: -- and to wrap the body and to take
23 | the body out to the drop-off point.

24 | STEVE: Over at the gate?

25 | DICK: At the gate.

 STEVE: Right.

1 DICK: I would like you to do that.

2 STEVE: We will do that. We will start doing
3 it right now if you want.

4 DICK: Well, listen, listen.

5 STEVE: Okay.

6 DICK: You let me know before you go outside.
7 I want to know and I want to alert the folks outside as
8 to what we're doing.

9 STEVE: Okay. Let them know right now, so
10 I'll go talk to the guys and see how long it takes them
11 to at least --

12 DICK: Well, you've got two people that, that
13 want to do that then?

14 STEVE: Yeah, definitely. Because, you know,
15 everybody loved the guy. I mean, he was such a decent-
16 hearter. I mean, they're all sad as can be.

17 DICK: Well, we all are. We all are.

18 STEVE: You know.

19 DICK: But, but let's --

20 STEVE: I guess he took -- apparently, he was
21 hit in the back of the head or something like that.

22 DICK: Okay.

23 STEVE: And nobody had seen him since the
24 beginning of all this business.

25 DICK: Well, we can, we can do that.

 STEVE: Okay.

1 DICK: We can do that, but let's,
2 let's --

3 STEVE: Well, let's, let's do that then.

4 DICK: -- let's don't do anything too
5 quickly. There's no hurry. Let's, let's, let's make
6 sure that we don't get too excited.

7 STEVE: Okay, they're asking me also did you
8 ever get the milk yet?

9 DICK: The milk has not been, has not been
10 dealt with yet finally. We have -- I presented that
11 to, to my bosses and they're giving it some
12 consideration. Obviously, the safety of the kids is
13 paramount. But you know what? We can get the kids
14 that sort of stuff outside. Is it, is it, is it
15 unreasonable to feed those children?

16 STEVE: No, he's also talking about mothers,
17 though, when he was asking for --

18 DICK: Okay. The mothers can come with them.

19 STEVE: Yeah, we realize that, Dick. We can
20 all come with, you understand?

21 DICK: Certainly you can. Certainly you can.

22 STEVE: But, I mean, just if you don't want
23 to do it, that's fine. You know, I won't bring the
24 issue up again.

25 DICK: Listen. Steve, listen, listen,
listen. It's not that I don't want to do it.

1 STEVE: No, no.

2 DICK: I told you --

3 STEVE: You know, no, just no. You know,
4 this is -- let's be real.

5 DICK: Steve, let me, let me finish my, let
6 me finish my thought, okay?

7 STEVE: Let's take care of Peter, though,
8 right away.

9 DICK: Okay. Well, let's, let's finish this
10 thought first.

11 STEVE: Okay.

12 DICK: You brought it up.

13 STEVE: I did.

14 DICK: I told you that I am willing to do a
15 number of things, but I can't be met halfway. I took
16 care of these concerns about the safety and the good --
17 and the welfare of the kids. I got photos made for
18 you, okay? I got a tape. Unfortunately, the tape
19 didn't work out. We're going to get you the tape.
20 What I've asked, as a personal favor to me from you and
21 from David, is to send out more children. But you guys
22 don't want to listen to me. I just spoke to --

23 STEVE: I haven't talked to you about that,
24 Dick.

25 DICK: Okay, I'm sorry, I'm sorry. That
shouldn't be -- I, I shouldn't have included you.

1 David did.

2 STEVE: Okay. I heard nothing about it.

3 DICK: Now, I just spoke to -- okay.

4 STEVE: You didn't mention it to me.

5 DICK: I just spoke to one of the, the gals
6 in there who had indicated that there was an interest
7 by one of the females in there, one of the mothers, to
8 get her child out. I want to talk to that child now
9 while we make these -- or to that person while we make
10 the arrangements to get Pete Gent out.

11 STEVE: Well, what was the name, because --

12 DICK: I don't know who it was.

13 STEVE: You were talking to Sita when I came
14 in.

15 DICK: That was, that was before Sita.

16 STEVE: Someone before her?

17 DICK: The gal I spoke to before Sita.

18 STEVE: I wonder who that'd be. I have no --

19 DICK: It was Judy, Judy, Judy Schneider.

20 STEVE: Okay, just a minute.

21 DICK: Steve?

22 STEVE: Yeah.

23 DICK: That's your wife, is it not?

24 STEVE: Pardon?

25 DICK: Is that your wife?

STEVE: Well, what do you think?

1 DICK: I would hope so. And I would hope you
2 have the same concern about your daughter.

3 STEVE: I am, I am concerned about everybody
4 here, you know. Of course, you know, about family
5 and --

6 DICK: Okay, I spoke to Judy and she
7 mentioned a second female that had some concerns and
8 would like to get her child out of there. Judy
9 mentioned that but I didn't get a chance to talk to
10 her. Can you ask Judy --

11 STEVE: Sure.

12 DICK: -- which person that was?

13 (Pause)

14 STEVE: I guess David's telling me right now
15 he wants to have you get Pete's body, I guess, more
16 than anything.

17 DICK: Okay. Well, we'll, we'll make those
18 arrangements.

19 STEVE: Okay. Well, let's do that right now
20 and I'm going to go down and talk --

21 DICK: Okay, well --

22 STEVE: -- before it gets much darker.

23 DICK: Okay, but don't, don't, don't do
24 anything until I pass the word.

25 STEVE: Right, okay. Yeah, but let me at
least alert them so they know -- might know what to do.

1 DICK: Okay. Tell them, tell them we're
2 kicking it around and -- hey, listen, I want to get
3 that fellow out there and give him, you know, treat,
4 treat him with the respect due him, okay?

5 STEVE: All right.

6 DICK: I want to do that. And we all do.
7 But we want to do it within the bounds of safety.

8 STEVE: Okay.

9 DICK: Okay?

10 STEVE: I'll let you work on it and not take
11 any more time. So you can call me or I'll call you
12 back.

13 DICK: All right. We'll get back to you as
14 soon as we can and get that together here.

15 STEVE: And David --

16 DICK: But listen, listen, I appreciate the
17 time that you've given me today, both you and David.

18 STEVE: All right.

19 DICK: And you tell David that I've -- I
20 picked up some things from him and I hope that, that we
21 can continue this and that perhaps I can pass some
22 information on to him.

23 STEVE: All right.

24 DICK: All right?

25 STEVE: And he says thanks for the milk,
also.

1 DICK: Thanks for the milk.
2 STEVE: Okay.
3 DICK: I will work on that.
4 STEVE: All right.
5 DICK: And I'll guarantee it.
6 STEVE: Okay, I'll talk to you in a little
7 bit.
8 DICK: All right? Listen --
9 STEVE: Yes.
10 DICK: -- can I go to my bosses and say
11 listen, give me the milk, give me, give me some kids?
12 Can I, can I do that? Would you ask, would you ask
13 David that?
14 STEVE: He says can I go to my bosses right
15 now and say I'm going to give them the milk and they
16 give me a kid?
17 DAVID: No. Give us the milk.
18 STEVE: He says no, give the milk.
19 DICK: Give the milk but you won't --
20 STEVE: That's right.
21 DICK: You --
22 STEVE: That's right.
23 DICK: Tell him that the first element of
24 negotiations is --
25 STEVE: Let's deal with the body. Let's -- I
mean, you haven't come through on the milk, so we're --

1 I'm just going to drop the request even. Let's deal
2 with the body.

3 DICK: Listen, don't drop it. I know your
4 concerns. I have the same concern.

5 STEVE: Peter needs to be taken care of. You
6 know, here the guy is, he's been laying around for
7 days.

8 DICK: I fully agree. I fully agree. Let's
9 deal with that now and --

10 STEVE: Okay.

11 DICK: -- I'll get back to you in a --

12 STEVE: So I'll -- Okay, thanks.

13 DICK: -- in a bit.

14 STEVE: Okay, bye.

15 DICK: Bye now.

16 * * * * *

17 DICK: Hello? Steve? Hello? Steve, I can
18 barely hear you. Just hang on, let me -- you've got
19 some --

20 STEVE: Oh, boy, this crazy phone. Hello?

21 DICK: There, there you go.

22 STEVE: Okay.

23 DICK: There you go. Listen --

24 STEVE: Yeah.

25 DICK: -- you can bring Pete, sending an
adult with him for purposes of identifying the

1 | circumstances to the, to the coroner's office.

2 | STEVE: Well, now, what are you saying
3 | exactly?

4 | DICK: I'm saying that you could take the
5 | body of Pete out with two adults, one adult of whom
6 | will have to stay with the body to, to explain to the
7 | coroner the circumstances surrounding why the body was
8 | there for, for this period of time and that sort of
9 | thing.

10 | STEVE: Hang on a minute. He's saying they
11 | want one of the adults to go along so that they can
12 | explain to the coroner what happened.

13 | DAVID: No. Tell him to stop this.

14 | STEVE: Dick?

15 | DICK: Yeah.

16 | STEVE: David says let's stop this kind of
17 | thing.

18 | DICK: Stop what kind of thing?

19 | STEVE: I mean, you know, you mentioned have
20 | an adult go along downtown or something to the coroner.
21 | I mean, you know, if they choose to, that's one thing.

22 | DICK: That's fine. Get, get one of your
23 | adults there that chooses to do that. I know full well
24 | that there's --

25 | STEVE: But none of them want to do that. I
mean, he asked already.

1 DICK: All right. Then we'll have to forget
2 about Pete for right now.

3 STEVE: Okay. What we'll do then is we'll go
4 bring him out and leave him out at the gate where --
5 and just leave him there, I guess.

6 DICK: No, we're not going to do that,
7 either, okay? Again, I told you earlier on that I --

8 STEVE: You guys -- listen, you guys, not you
9 and not the FBI --

10 DICK: Okay, all right.

11 STEVE: The ATF shot him.

12 DICK: All right.

13 STEVE: So let them deal with him.

14 DICK: We're willing to deal with it, but we
15 have these safety rules that we, we made known to you
16 yesterday.

17 STEVE: Safety rules? You've got -- you have
18 men sitting in an armored vehicle. If they want to
19 shoot -- maybe -- let me ask him. Just a minute. Can
20 we have two guys take him down to the guard gate
21 anyway? (Unidentified male voice in background not
22 discernible.) So you're not going to respect our dead,
23 are you, Dick?

24 DICK: Well, listen, I respect the dead, you
25 respect the dead, but let us work on it. Listen, I
told you that, that I don't make these decisions on my

1 own.

2 STEVE: I know, Dick, but when I say you, you
3 know I was speaking --

4 DICK: I, I know, but listen, listen to me,
5 Steve.

6 STEVE: -- to those that are --

7 DICK: I know, I know what you mean.

8 STEVE: -- allowing you to do what you're
9 doing.

10 DICK: I know. We have to, we have to, you
11 know, we have to be concerned about what we say and how
12 we, how we say it. But, listen, I made your wishes
13 known to the people that are running this, this law
14 enforcement effort. And I think I told you before it's
15 not one person, there are a number of, of interested
16 parties here. Okay, I take your requests and my own
17 requests to those people and they're evaluated. I told
18 you before that I'd be riding down the lane over there
19 with the milk, that I would pick Pete up, but I am a,
20 you know, I'm trying to deal with you, but I don't make
21 those other decisions.

22 There are a lot of decisions being made.
23 They listen to me for -- with -- in some, in some
24 fashion.

25 STEVE: Okay. You know what? The best thing
I like is I just like yes and no answers, you know.

1 DICK: I love them.

2 STEVE: Getting right to the point.

3 DICK: I love them myself.

4 STEVE: You can't do the milk thing, you

5 can't do the body thing.

6 DICK: Not right now.

7 STEVE: Okay, fine.

8 DICK: Not right now.

9 STEVE: Well, you call me back when you feel

10 you might want to do something --

11 DICK: Well, let's, let's don't let

12 this --

13 STEVE: No, no, listen -- look, we don't need

14 to go around on a merry-go-round, you and I, around and

15 around.

16 DICK: Well, I hope we've not done that.

17 STEVE: Well, we're -- but we really have

18 been. You've got certain designs. You want everyone

19 out and you'll try -- and that's fine. Like I told

20 you, I can --

21 DICK: Listen, haven't we got, haven't we,

22 between the two of us, worked out things?

23 STEVE: We've said this over and over again.

24 DICK: Okay.

25 STEVE: You know, we --

 DICK: Have we worked some things out? Let's

1 don't give up.

2 STEVE: I, I --

3 DICK: Hold it, hold it, Steve. Listen,
4 let's don't, let's don't -- let's think about this and
5 talk calmly together.

6 STEVE: No.

7 DICK: We have gotten certain things done.

8 STEVE: Let's not come to a halt or a --
9 unless you want to. That's okay. See, I, I'm not
10 going to sit here and try to give you a snow job and,
11 and sell you --

12 DICK: Nor am I. Nor am I.

13 STEVE: Okay. Well, really, you don't
14 realize --

15 DICK: I'm saying that we have gotten things
16 done, have we not? Throughout the day we've gotten
17 things done. Let's, let's don't, let's don't let this
18 be a blocking issue here.

19 STEVE: Okay. Well --

20 DICK: Let's, let's work on it.

21 STEVE: -- listen, Dick --

22 DICK: Let's work on it.

23 STEVE: -- listen, in respect to all,
24 let's -- you can call me when you feel you want to do
25 anything. If you have respect for the dead or if you
have respect for our children, well, you can come to

1 | some --

2 | DICK: Steve.

3 | STEVE: -- decisions --

4 | DICK: Listen, I hope you're not quarreling
5 | with the respect I have for those children.

6 | STEVE: No, no, no. Listen to me. Listen to
7 | me.

8 | DICK: I mean --

9 | STEVE: Don't put more into what I'm saying
10 | than what I actually am. I mean, I -- there's no sense
11 | in me staying on the phone with you for 20 minutes, a
12 | half hour, five days. The decision comes down to
13 | yourself. Here's a body decaying, a human being that
14 | was here, never hurt anybody or anything else. Here's
15 | someone that was shot in the back of the head. We
16 | found him, we're willing to bring him out that he can
17 | be identified. I heard that his parents are here. Let
18 | them identify him. I'm sure they will.

19 | DICK: Well, I'm not sure that they are here.
20 | How do you know that they're here?

21 | STEVE: Oh, by the press. Very clearly by
22 | the press. Oh, by, by your agency also gave me the
23 | names of at least five families that were here.

24 | DICK: And, and Pete Gent's family was here?

25 | STEVE: That is correct. And I do believe
you probably know that. I'm sure you would have any

1 and all information at your fingertips. I'd be --

2 DICK: Listen, hold it. You give me more
3 credit than, than I'm due, okay? If I had that
4 information, I would give it to you. I told you I'm
5 not lying to you. I haven't lied to you, I'm not.

6 STEVE: Well, have them bring -- you're at a
7 command post, from what I understand --

8 DICK: Exactly. It takes us some time to
9 sort --

10 STEVE: -- where all that information should
11 be right there.

12 DICK: It, it should be available at some
13 point in time, but it's not immediately available.

14 STEVE: Like I, like I even told you about
15 the guy that probably got it in the field, I believe I
16 know who he would possibly be.

17 DICK: Okay, I understand.

18 STEVE: And what would take so long to
19 identify someone if it is or isn't?

20 DICK: It's being done, but it has to be done
21 to a certainty. You know, we, we just can't accept
22 information that this is so and so. Obviously, some,
23 some things have to be followed up on to --

24 STEVE: You already determined who it was?

25 DICK: Pardon me?

(Unidentified male voice in background not

1 | discernible.)

2 | STEVE: Exactly.

3 | DICK: Well, yeah, the black fellow that you
4 | spoke to, O., is in jail.

5 | STEVE: Yeah.

6 | DICK: I told you that.

7 | STEVE: Yes, right in the beginning.

8 | DICK: We didn't have to identify a live
9 | person. It's, it's a little more difficult --

10 | STEVE: No, of course not.

11 | DICK: -- dealing with the others.

12 | STEVE: But what happened to the two? I
13 | believe there were three I told you. One was an older
14 | man. What happened to him?

15 | DICK: Right. One is missing in action. We,
16 | we don't know where that person is.

17 | STEVE: Okay.

18 | DICK: Maybe he, like Pete, is lying there
19 | someplace and we're not able to get to him and you're
20 | not able to get to him. I mean that's certainly
21 | possible. I don't know where he is. If, if I knew,
22 | what would be the advantage to me not to tell you?

23 | STEVE: I'd be curious to know whatever
24 | happened to the one -- to the body that you found.
25 | Like they said, it was 360, was it yards or something,
 | in the back of the compound.

1 DICK: Apparently, it was out some distance,
2 yeah. I, I don't know exactly how far it was, but it
3 was out some distance.

4 STEVE: And if it happened, from what they
5 say, about -- it would have had to have happened
6 somewhere around mid-afternoon, 'cause they said six
7 but I, I doubt that it could be that.

8 DICK: See, Steve, I can't answer that
9 question 'cause I don't know --

10 STEVE: Anyway, I'll tell you what, you can
11 call me --

12 DICK: Let's keep our lines of communication
13 open.

14 STEVE: We will, we will. I never said we
15 wouldn't.

16 DICK: Okay.

17 STEVE: I said that --

18 DICK: I think we've gotten some things
19 accomplished.

20 STEVE: If you want -- you can't -- there's
21 not much you can do right now, other than if you go
22 back to these commanders or whatever else.

23 DICK: Sure, that's the only thing I can do.

24 STEVE: If they don't want to do that, just
25 call me when they want to do something.

 DICK: Well, I'm willing to go back. I'm

1 willing to go back to them and to try to talk some
2 more. It never hurts to talk, does it?

3 STEVE: Look, if it does -- if they don't
4 want the body, then we'll just go dig a grave and put
5 him in there. That's all we can do.

6 DICK: It's not, it's not the idea that we
7 don't want to handle the body and to give the body the
8 respect that a body is due. We are all in agreement
9 there. You know, that we can do.

10 STEVE: Make what?

11 DICK: Pardon me?

12 STEVE: Yeah, it says it sure makes -- he,
13 David, just said it sure makes Jim a damn liar because
14 he said they wanted the wounded and the dead. That's
15 what he told us right from the start, right from the
16 outset.

17 DICK: I know, but within the bounds of
18 safety, we'll work on those issues.

19 STEVE: Bounds of safety?

20 DICK: The rules --

21 STEVE: Look, we're willing to be walking out
22 there. We're not armed or anything else. Here sits
23 these -- how many guys in a Bradley? Sitting there,
24 they can watch us, two guy -- I mean, what on earth?

25 DICK: Listen, how long has, how long has he
been lying there?

1 STEVE: I would imagine since Sunday.

2 DICK: Okay. Then you brought this to my
3 attention approximately 20 minutes ago. We have never
4 made decisions, you know, on a rash or hurried basis.
5 Let us, let us work it out. I, I'll do my best, okay?

6 STEVE: All right. Well, that's --

7 DICK: But it just can't be done right this
8 moment.

9 STEVE: Okay, that's no problem.

10 DICK: And I'll, and I'll work on it.

11 STEVE: Dick, well, that's what I said. You
12 let me know. You know, you call me back.

13 DICK: See, you got kind of excited there and
14 that kind of bothers me when you get a little excited
15 like that.

16 STEVE: No, no, no, not so. Actually, I'm --
17 Someone's pulling on me to help them do a few things
18 here, so --

19 DICK: And you know what? I'm being pulled
20 on, too, so the two of us have to make sure that we're,
21 we're handling the conversations and we're also asking
22 some of these other questions.

23 STEVE: Well, I apologize about that, if I
24 was chiding you or --

25 DICK: Okay.

STEVE: -- if I was --

1 DICK: Well, let's just, you know, remain
2 calm.

3 STEVE: I really am not.

4 DICK: Okay, because you know what? Nothing
5 can be accomplished if we don't talk to one another,
6 can it?

7 STEVE: Correct.

8 DICK: Okay. Let's deal with that then and
9 you talk, you talk to David and you two try to work out
10 some of your concerns there and, and we'll discuss them
11 at length later, and, and we'll see what can be done.

12 STEVE: All right.

13 DICK: In the meantime, you know what? We're
14 going to get -- try to get that tape out to you. And I
15 still want to talk to some of the other parents there,
16 although, frankly, I'm probably going to be leaving
17 here for a short while because, you know, talking to
18 you guys I want to be fresh to, to be able to talk to
19 you and make, make the decision, good choices.

20 STEVE: Um-hum.

21 DICK: And I believe Henry or one of, one of
22 the fellows will be here to speak to you, but, you
23 know, I've been -- we've talked and gotten along well
24 and there's no reason why we can't continue to do that.
25 But, you know --

 STEVE: Okay.

1 DICK: -- what, what I, what I need
2 you -- what I'm asking you to do, because we get along
3 well, I think, don't you?

4 STEVE: I do so.

5 DICK: Well, I want, I want to be able to say
6 to my bosses that hey, I'm speaking with Steve and with
7 David and we're making headway and we're trying to work
8 together. We're trying to come to a mutual, you know,
9 to a mutual understanding with one another and we'll
10 work on it.

11 STEVE: By the way, there was another -- I
12 guess something we could correct here.

13 DICK: Okay.

14 STEVE: It was stated by the FBI that he said
15 he was a prophet. He didn't -- he has never said he
16 was Jesus Christ or has he said he was a prophet.

17 DICK: Listen, I'm telling you that they're -
18 - the FBI does not make assumption as to who or who may
19 not be a prophet. Some of that information is relayed
20 to us by, in some instances, sources that, that are in
21 error. And we try to correct them.

22 STEVE: Okay. I wanted to pass it along, the
23 correction.

24 DICK: Okay. We'll correct those things that
25 we can.

 STEVE: All right.

1 DICK: As we have done in the past, as you
2 suggested today, at the press conference this morning,
3 corrected some things that you were concerned about.
4 We'll continue to try to, to resolve those issues.

5 STEVE: All right.

6 DICK: And we'll work together.

7 STEVE: All right, good. David did want me
8 to pass on to you that as it states clearly from the
9 scripture, it says that only the lamb could open the
10 seals.

11 DICK: Okay.

12 STEVE: And he offers to do that for anyone.
13 And the question that is asked in the Book of Luke is
14 how (Indiscernible) says in Luke, Chapter 10.

15 DICK: All right. In order to open those
16 seals --

17 STEVE: Do you understand?

18 DICK: -- if the people --

19 STEVE: Do you understand?

20 DICK: I, I understand what you're saying,
21 but understand --

22 STEVE: Okay, but he never comes right out
23 and says I am Jesus Christ, I'm this, I'm that.

24 DICK: I understand that, but, listen --

25 STEVE: He says may I serve you, is the
question.

1 DICK: That's, that's certainly acceptable,
2 but in order to understand those things, we have to
3 understand one another, we have to work together.

4 STEVE: This is correct.

5 DICK: We have to show some positive -- some
6 influence on those things that we can influence, okay?

7 STEVE: All right.

8 DICK: I can influence certain things, you
9 can influence certain things. You need to influence
10 David to be -- to, to keep an open mind and I need to
11 influence others here that I'm speaking with that we
12 must keep an open mind. That's your job and my job.
13 It's our responsibility.

14 STEVE: Well, we'll keep working at it, won't
15 we?

16 DICK: Line up those gals for me, if you
17 will, if I, you know, so I can speak to them later.
18 Or, or perhaps Henry can speak to them and we can
19 ensure that they'll feel comfortable about the, about
20 the care that their kids are being given. Can you do
21 that for me?

22 STEVE: Well, I'll see what I can do.

23 DICK: All right.

24 STEVE: Okay?

25 DICK: Hold on for a second here. I'm, I'm
going to ask a couple questions of some folks here to

1 make sure that I leave you with, with, with the right
2 understanding of what we're doing.

3 STEVE: All right.

4 DICK: Hold on.

5 STEVE: Sure.

6 DICK: Steve, I was just told that there's
7 somebody walking around in the back of the complex
8 there with a tube in hand. Now, what, what kind of --
9 what, what is that? What is that? Would you find out
10 about that right now while I hold the phone, and find
11 out who's doing that? They didn't do it at your
12 direction or David's direction, did they?

13 STEVE: Pardon?

14 DICK: They didn't do it at your direction,
15 did they?

16 STEVE: What's that?

17 DICK: They're outside with tubing in their
18 hand, what appears to be tubing. Oh, near the -- I'm
19 sorry, near the tubing. They're outside in the back
20 near some copper tubing.

21 STEVE: Who is?

22 DICK: One of your -- one of the folks from
23 inside there.

24 STEVE: Oh, it's possible. Maybe it was with
25 the body. I don't -- I think it's where they found the
body.

1 DICK: No. I told you, and we talked about
2 this yesterday, you cannot send somebody outside
3 without letting us know that we can agree on that. We
4 talked about that.

5 STEVE: I thought you were talking about
6 taking the body to the gate.

7 DICK: But I told you --

8 STEVE: Where the body is right now is no
9 good.

10 DICK: I understand what you're saying, but
11 we've got to work on that and we'll get it done.

12 STEVE: All right.

13 DICK: But I don't want people going outside.
14 It's just not good. We talked about this yesterday and
15 we understand one another, I thought.

16 STEVE: If you're talking about there are
17 some guys out there, apparently by some cooper tubing,
18 wherever that is --

19 DICK: Not some guys, one guy, I believe.

20 STEVE: One guy?

21 DICK: One guy.

22 STEVE: Okay.

23 DICK: Get him back in the house, okay?

24 That's --

25 STEVE: Well, he said there's some guy out
there by the copper tubing. Apparently, I think that's

1 maybe where the body is right now or something. And,
2 yeah -- (Talking to someone else.)

3 DICK: Did you send him out?

4 STEVE: No, we didn't. Apparently, he might
5 have gone out to check, thinking that he was supposed
6 to.

7 DICK: Well, you know what you need to do is
8 you need to go over these, these things with the folks
9 there so they understand that, that --

10 STEVE: I think someone wanted to check to
11 make sure what the identity or the person was for sure.
12 He has been missing, along with someone else, so --

13 DICK: Okay. But we discussed this and you
14 were going to -- we were going to talk about these
15 things. And we don't want these things to happen, for
16 everyone's safety, okay?

17 STEVE: Yeah.

18 DICK: All right. You know, things like
19 happened Sunday would not happen if we talked together
20 before those kinds of things are done. You cannot
21 do --

22 STEVE: I couldn't agree with you more.

23 DICK: Okay, then let's don't do it then.

24 STEVE: I couldn't agree with you more.

25 DICK: You agree with me, I agree with you.
Let's not do these kinds of things, okay?

1 STEVE: Well, that's -- this is correct.

2 DICK: All right, get that fellow back
3 inside, okay?

4 STEVE: Okay. Then next -- and, and I hope
5 not to -- You know, today, myself, I looked through one
6 of the scopes, and what you just told me is fine, but
7 here you've got these guys behind sandbags in our
8 garage, on our property.

9 DICK: It's for, it's for safety.

10 STEVE: I don't give a damn what it's for,
11 Dick.

12 DICK: No, listen.

13 STEVE: Listen to -- no, you listen to me.

14 DICK: Didn't you tell me we weren't going to
15 do that?

16 STEVE: Dick, you listen to me. You guys
17 have told us from the beginning, right from Sunday
18 night, that on the perimeter and no closer than the
19 perimeter of the property these Bradleys would be, that
20 you would have no personnel anywhere on our property.
21 So what on -- where does it begin? Are you going to
22 keep on drawing another line, another line, don't step
23 over this line? Is that the game?

24 DICK: No, it isn't.

25 STEVE: You tell me, Dick. Be honest with me
now.

1 DICK: I have been honest with you.

2 STEVE: No sense in you and I keeping on
3 talking about these things if that's the way it's going
4 to be. It's okay for you to do these kinds of things
5 and, and you want me to respect what you're requesting
6 of us?

7 DICK: I have.

8 STEVE: How do, how do you want to go about
9 this and what are these guys doing down there or --

10 DICK: I don't know what more I can do to --
11 for you to show you that what I say is --

12 STEVE: Well, that's what we requested, right
13 from the beginning. We don't mind if you've got
14 somebody sitting on the edge of the property. We
15 agreed to that. But when you have guys having these
16 Bradleys come and sit in like -- within 100 feet of
17 like the gymnasium, moving back and forth, crunching
18 over buildings and all the rest. Now they're down
19 there with their sandbags and all the rest of it,
20 that's not what the agreement was at all.

21 Let them do it over across the street or
22 wherever else they want, but we agreed not on the
23 property.

24 DICK: Steve, listen --

25 STEVE: Is that such a hard request to make?

 DICK: -- there were some agreements, there

1 | were some agreements made with David that
2 | didn't -- he didn't follow through on.

3 | STEVE: That one was two, three days before
4 | the one that you are speaking of, the one that --

5 | DICK: So you're saying the one that -- the
6 | most recent one is the most important one? Listen,
7 | listen --

8 | STEVE: I'm saying, I'm saying that's been an
9 | ongoing thing --

10 | DICK: Okay.

11 | STEVE: -- since day one.

12 | DICK: Listen, you know what? Let's work,
13 | let's work together on this.

14 | STEVE: Well, let's do it then.

15 | DICK: Let's work together and let's get
16 | these things accomplished.

17 | STEVE: But, I mean, the way you reacted to
18 | me about telling me not to have the guy come out, well,
19 | you tell the 20, 30 that have been roaming around here
20 | in cars, behind the building, doing everything contrary
21 | to what was agreed to. Can we do that?

22 | DICK: You know, I'm going to pass on --

23 | STEVE: Can we do that?

24 | DICK: I'm going to pass on your concerns
25 | and, again, you know, I don't make all the decisions.
If, if it were me, I might make a different decision,

1 but --

2 STEVE: Okay.

3 DICK: -- you know what? I'm not paid to
4 make decisions at all. Somebody else is making those
5 decisions. What I am trying to do is work together
6 with you so we can reduce --

7 STEVE: Well, we're not doing too well right
8 now because those that you have to answer to apparently
9 are the guys that, that choose to do their will one way
10 or the other.

11 DICK: What did we talk about? Those kids
12 and those tanks, didn't we? Didn't we talk about that
13 today, the Bradleys, the people, the tactical people?
14 You and I are not tactical people.

15 STEVE: You and I are talking about them.
16 They're digging in to the contrary of the requests made
17 and the agreement made.

18 DICK: Listen, I -- whatever they do, they
19 are not going to cause any harm to come to you or
20 anybody else in that building. Now --

21 DAVID: You're speaking out of two sides or
22 your mouth, Dick.

23 DICK: No, I'm not.

24 STEVE: No, no, no. On one side, when you as
25 agents, when you, representing the rest, say that
you're not going to come any further on the property,

1 just the perimeter, but then you do it and then you say
2 they're not going to hurt -- what is -- I mean, which,
3 which thing should I believe? Because one thing is
4 false, for sure.

5 DICK: Let me, let me suggest something now.

6 STEVE: I mean, that's -- in the first place,
7 it's very intimidating. If it's intimidation --

8 DICK: I agree, it is somewhat --

9 STEVE: -- different --

10 DICK: Do you know what was intimidating to
11 me today?

12 STEVE: What's that?

13 DICK: When David said that he had some sort
14 of a device, a rocket or something there that he would
15 shoot at those Bradleys, I became a little concerned
16 about that. So those fellows that are in those, in
17 those vehicles have to ensure their safety. And
18 sandbags is, is a way of doing it. Now, David told me
19 -- I didn't bring it up. David told me that he had
20 some sort of a rocket or some other device up there --

21 STEVE: Well, where does it -- you know what
22 it's like? I've never heard anything like it in my
23 life. It's almost like well, I've got this and I've
24 got that. Well, what, do you -- should we destroy each
25 other maybe, is that the idea?

DICK: That's exactly what I've been arguing

1 | against.

2 | STEVE: Well, then what are -- in the first
3 | place, after we were attacked with no sheriff bringing
4 | a warrant to the door, and then all these Bradleys, the
5 | heavy guns, the this and that, the amount, the
6 | personnel, what do you expect?

7 | DICK: Okay, let, let me --

8 | STEVE: It is like a modern day Goliath and a
9 | little David, isn't it, with five --

10 | DICK: No, it isn't. We all regret that.
11 | You talk to the lawyer. You know, when you bring up
12 | some of those kinds of things, it shows me that I'm not
13 | sure that you're clear --

14 | (End of Tape #58.)

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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #59

3/5/93
6:39 P.M. - 8:38 P.M.

1 (Tape 59)

2 STEVE: -- an example, but it still -- don't
3 you still come to a door and don't -- do you not knock
4 at the door and allow the man to hear or to take it?

5 DICK: That's what you have to tell the
6 world.

7 STEVE: Why, why didn't you, why did you send
8 something along like Gonzalez?

9 DICK: What'd I tell you?

10 STEVE: We already knew he was -- Why didn't
11 you just have him send something to -- He would have --

12 DICK: Ask those questions in the court of
13 public opinion. Ask those questions. I've asked you
14 repeatedly to ask those self-same questions.

15 STEVE: Well, I want to tell you something,
16 Dick. It's really had to believe and put total trust
17 in this kind of an agency or any kind like it, because
18 if you saw this building, how it's shot up where the
19 women and children were, where -- with total disregard,
20 there's a lot of information I'd still like to tell
21 you.

22 DICK: And I'll, and I'll listen to it all.

23 STEVE: I'm just, I'm just holding back
24 because I'm still not totally at ease with those that
25 are above yourself.

DICK: All right. Steve, let's talk about --

1 STEVE: Not so much, not so much you.

2 DICK: Okay, let's talk about those things at
3 a later, at a later time. We can discuss --

4 STEVE: Like David says, you're playing the
5 false tongue that speaks for the dragon.

6 DICK: No, please, please --

7 STEVE: For the dragon. Now, don't get me
8 wrong. For the dragon.

9 DICK: Give me more credit than that.

10 STEVE: You're going to do the job that you
11 need to do for them because you have the ability to
12 speak and communicate.

13 DICK: What'd I tell you? The only, the only
14 job I'm doing is for the United States Constitution,
15 okay? The Constitution is, is what I'm working for.

16 STEVE: Then you must know a different one
17 than I do, because that --

18 DICK: No.

19 STEVE: -- Constitution guarantees these
20 things that --

21 DICK: You have all -- You have the rights
22 guaranteed under the Constitution.

23 STEVE: Where -- Since, since that
24 Constitution was written, where on earth does the ATF
25 ever get the right to start saying what is and isn't,
should be carried and allowed and, and when it comes to

1 weapons or anything else.

2 DICK: Steve, I'm not arguing that point with
3 you. I could not agree with you more.

4 STEVE: Like, it always gets back to who's
5 going to watch the watchdog. Big brother. Pretty soon
6 when -- Who's going to protect us from the government?

7 DICK: Steve, you have the responsibility and
8 the opportunity to make those thoughts known to the
9 court system.

10 STEVE: Oh, people have done it for decades
11 already and --

12 DICK: Please, don't, don't tell me that you
13 don't have the ability to do that. You're an
14 articulate, learned person. You have that ability, you
15 have that opportunity. People are listening. Take
16 advantage of it. You'll never get the opportunity
17 again.

18 STEVE: Now, going back to the issues again,
19 so I guess what we'll do, I'll, I'll take a break with
20 you.

21 DICK: Okay.

22 STEVE: You can talk to the commanders
23 about --

24 DICK: Okay.

25 STEVE: -- what's happening in the back here
with the white building, how they've dug in with the

1 Bradleys.

2 DICK: All right, let's leave it with that.
3 Let's leave it with that and --

4 STEVE: And you can talk about the milk
5 again, you can talk about --

6 DICK: Okay.

7 STEVE: -- the dead body.

8 DICK: And you guys -- On the other hand, you
9 guys talk to one another about, you know, about some,
10 some ways to get this resolved.

11 STEVE: What David's saying, he gave you a
12 child this morning.

13 DICK: I know.

14 STEVE: And you gave no milk.

15 DICK: And we appreciate that.

16 STEVE: No, no, no, but you gave no milk.

17 DICK: I gave you the tapes and everything.
18 That came up yesterday.

19 STEVE: That, that was something you guys
20 offered. We could care less if you gave us the tapes
21 or not.

22 DICK: No, you -- Now, listen, we did that --

23 STEVE: I didn't ask --

24 DICK: -- as a result of your concern about
25 the safety and --

STEVE: And he gave you a 1,000 --

1 DICK: -- care of the kids.

2 STEVE: Hey, listen, Dick, he gave you \$1,000
3 cash.

4 DICK: He gave me \$1,000 cash?

5 STEVE: That's correct. Not you.
6 Yesterday --

7 DICK: I know, I know what you mean.

8 STEVE: -- to Henry or to, to --

9 DICK: I know, okay.

10 STEVE: -- whoever received it.

11 DICK: I understand. And that's for the
12 kids.

13 STEVE: That's correct.

14 DICK: Okay. So what is your point there?

15 STEVE: The point is where's the milk for
16 those here? If you want to see progress, well, let's
17 keep on going. But until, until mothers and people
18 come to agreement as to who wants to -- I mean, there
19 are some that are having a hard time releasing anybody.

20 DICK: Instead -- Let, let me offer you a
21 hypothetical here, okay? Let's, let's take this away
22 from you and from me, okay? Let's offer a
23 hypothetical. Labor relations, let's talk about those
24 kinds of issues where you, you come to sort of an
25 impasse. How do you get past that impasse? The way
you get past that is by talking with one another, by

1 dealing with one another, and by sorting the issues
2 out.

3 STEVE: That's what we're doing.

4 DICK: Okay. But, again, let's keep this on
5 an impersonal basis here. What, what has to be done
6 when we're discussing these issues is that I have to be
7 able to show or a person in this, in this position must
8 be able to show that someone on the other side is
9 making some, some movement to, to work together, okay?
10 One child every day will take us into probably mid-
11 summer before we, before we get this thing resolved,
12 you know? Let, let's talk about --

13 STEVE: I tell you what --

14 DICK: -- the realities of this thing.

15 STEVE: Okay, go back to the commanders and
16 talk about some of the issues you and I have talked
17 about. Let's not right now go round and round about
18 the same thing, because you and I both understand where
19 we're coming from. And I'll talk to you in a little
20 bit here when you have more information --

21 DICK: Okay, Steve --

22 STEVE: -- and are --

23 DICK: -- let me leave you with, let me leave
24 you with this thought. Let me leave you with this
25 thought, okay?

STEVE: What's that?

1 DICK: All right, let's, let's do this thing
2 for the milk. I -- Personal favor for me, between you
3 and I, all right?

4 STEVE: I'm listening.

5 DICK: This is between you and me and no one
6 else, okay?

7 STEVE: Um-hum.

8 DICK: Let's work this out so that I can go
9 into my boss and say listen, I've done -- this is what
10 I want and, in return for this, I'm going to -- they're
11 going to do me a personal favor and do this for me --

12 STEVE: I heard --

13 DICK: -- to show --

14 STEVE: I heard Rick, your representative
15 talk about at this time we're not into any kind of a
16 bargaining or anything of that nature.

17 DICK: We're not bargaining. What we're do
18 is talking together like two individuals.

19 STEVE: Well, okay, I tell you what, Dick.

20 DICK: Like we're trying to solve --

21 STEVE: What I'm interested in doing --

22 DICK: -- problems.

23 STEVE: -- instead of you offering or me
24 offering, right now talk about those main issues that I
25 was just speaking about.

 DICK: Let's do it. Let's do it.

1 STEVE: The Bradleys, the men that are
2 sandbagged --

3 DICK: Okay.

4 STEVE: -- on our property.

5 DICK: Okay.

6 STEVE: That has been a request from the
7 beginning.

8 DICK: I will do as you ask.

9 STEVE: The dead, the dead body, the milk
10 that we expected because we did give you a child this
11 morning. We're trying to work it out with those
12 parents who are very reluctant to let any of their own
13 going. You don't, you don't realize what -- apparently
14 what it's taken for these children to have been
15 released in the first place.

16 DICK: I do.

17 STEVE: I really don't think so.

18 DICK: I absolutely do.

19 STEVE: I mean, you, you think it's something
20 that's very easy, that we should be giving out --

21 DICK: No, listen, what is your concern?
22 Your concern is, is for the safety of those children.
23 My concern --

24 STEVE: For everyone's life, for --

25 DICK: -- is for the safety of those
children.

1 STEVE: Of course it is.

2 DICK: So that we're in complete agreement.

3 STEVE: Okay. Well, I'm going to --

4 DICK: We can agree or disagree without being

5 disagreeable, can't we, Steve?

6 STEVE: Let, let me -- Of course. I'm going

7 to let you go --

8 DICK: Certainly.

9 STEVE: -- at this time. You can call me

10 back after you've spent a little time with --

11 DICK: All right, that's fair enough.

12 STEVE: Okay. And --

13 DICK: That's fair enough.

14 STEVE: -- I'll see what I can do.

15 DICK: Why don't you make sure that, you

16 know, the stuff, the medical supplies we sent in for

17 David, why don't you make sure that he makes good use

18 of those and, and we'll talk later?

19 STEVE: All right.

20 DICK: It's, it's -- We can do it.

21 STEVE: Okay.

22 DICK: All right, I'll talk to you.

23 STEVE: I'll talk to you a little later,

24 Dick.

25 DICK: All right, bye.

STEVE: Okay, bye.

* * * * *

1

2

STEVE: Hello?

3

JOHN COX: Hi, is this Steve?

4

STEVE: Yes, it is.

5

JOHN COX: John Cox, Steve.

6

STEVE: Hello, John.

7

JOHN COX: How are you?

8

STEVE: Not too bad. How's yourself?

9

JOHN COX: Oh, fine. Listen, Jim told -- Or
10 not Jim, Dick told me about some of the issues that
11 were discussed a little earlier.

12

STEVE: Okay.

13

JOHN COX: And, you know, that it got a
14 little heated but he didn't want it to end on that
15 note. And I hope you don't think that he was, you
16 know, being antagonistic or anything like that?

17

STEVE: Oh, no, no. Positively not. You can
18 tell that you guys chose him because of his rapport
19 and, and the kind of a character he has and so forth.
20 I appreciate that. It's just that, as I was telling
21 him, you know, it all began with Jim in the negotiation
22 stages. And, and the one thing that has annoyed those
23 that are here that unsettles people clearly would be,
24 you know, armored vehicles and so forth, like the
25 Bradleys. And it was stated and agreed with and by Jim
that those vehicles would not come any closer than the

1 very perimeter or the very bounds of the property,
2 and --

3 JOHN COX: Well, I think I may have, you
4 know, a response for you there.

5 STEVE: All right.

6 JOHN COX: Now, whether it's, you know,
7 whether it's going to be an acceptable response, I
8 don't know. But at least I'll, I'll give the, the
9 response. And that's the vehicles were initially
10 brought up with a purpose in mind, and that was the
11 purpose that the people were coming out of there
12 following the statement that was issued and the
13 statement that was put out to the media. So they were
14 brought up in more a controlled environment and, and
15 to -- for security purposes, more than anything. And
16 then --

17 STEVE: Well, correct me if I'm wrong.

18 JOHN COX: -- nothing happened after that.

19 STEVE: I believe --

20 JOHN COX: The agreement was broken.

21 STEVE: John, was it not -- As I recall very
22 clearly, unless I'm very faulty --

23 JOHN COX: Go right ahead.

24 STEVE: -- with my memory, but I believe that
25 it was Sunday night that it was already brought up by
Jim that these vehicles would be on the perimeter of

1 the property, but not on the property. But that has
2 never been held to. And even though days later, two
3 days later, when it was stated, as you mentioned, in
4 regards to coming out, it was still -- he says let's
5 wait and see how much -- and if they do keep their own
6 word, and he went on to open up a few other things.
7 And, of course, in regards to all the negotiations
8 between myself, Henry, and even Jim at that time, Gary
9 for a moment or two, but it --

10 JOHN COX: Sure.

11 STEVE: -- it all came down to I said look,
12 you've got to understand the spiritual aspect, and it
13 always came back to this guy's either inspired or he's
14 not. If he is, the reason I'm here to hear his
15 information is because he has gotten it from a source
16 that I've seen a scholar to be able to obtain the same
17 information. So this man says his god said to him to
18 wait. And as whatever that may seem to anyone and, and
19 what it might look like to my own name or association,
20 it still came down to either I fear God or I fear man.

21 So, you know, we went through those issues,
22 around and around. But it still remained before or
23 after that --

24 JOHN COX: You know, I'm not, I'm not going
25 to argue that the spiritual issue --

STEVE: No. No, no, of course not. But,

1 John, that --

2 JOHN COX: And I know it's both a logical
3 issue and a spiritual, factual issue.

4 STEVE: Okay, but it still comes down to --

5 JOHN COX: And they're there.

6 STEVE: John, but it still comes down to
7 every day and in the evenings these men are doing the
8 maneuvers. I mean, they're coming as close as like 50
9 to 100 feet near the back building. Men are deployed.
10 They're out running around, they're in vehicles,
11 they're digging around, you know, all of these kind of
12 things. They're -- They've got certain calls and
13 sounds.

14 JOHN COX: Let me, let me respond to a couple
15 of those issues --

16 STEVE: All right, go ahead.

17 JOHN COX: -- that you have. Again -- And
18 again, it, it may not be satisfactory in, in your point
19 of view, but I'll be happy to respond to them and, and
20 we can kick around a little bit.

21 STEVE: And keep in mind, though, not happy
22 and satisfied because of the statements made from night
23 one, the evening and the, and the beginning night that
24 we started negotiating.

25 JOHN COX: Um-hum.

STEVE: Go ahead.

1 JOHN COX: Okay. And we can probably argue
2 the issue about the, the tract vehicles that are out
3 there. They're out there. They're not probably going
4 to infringe any further, but they were put out there
5 with a purpose in mind initially, and that was we are
6 aware that there's a lot of weaponry out there and, and
7 some that we would consider some devastating weaponry.
8 And, as a matter of fact, David brought up an issue of
9 some of it last night and, and we didn't want to pursue
10 that with him. And I, and I have no intention of
11 pursuing, you know, raising threat levels, lowering
12 threat levels. I'd just like that to remain neutral.

13 As far as whether you saw people in, in
14 bunkers, you're talking sandbag positions --

15 STEVE: Well, see, you don't --

16 JOHN COX: -- it's because of --

17 STEVE: What David says about -- Understand,
18 John, you don't -- you yourself, from your perspective,
19 from your position, you don't need to say anything.
20 It's your actions, by what these men are doing,
21 contrary to what was stated, the word given the first
22 night. Think of that, keep that in mind when you're
23 talking to me about maybe threats or what he was saying
24 or anything else.

25 JOHN COX: No. You understand there's a, you
know, there's about three or four mindsets bouncing

1 around out here. You've got the theologian mindset
2 going, you've got the, the negotiating mindset --

3 STEVE: I do understand --

4 JOHN COX: -- that we're certain trying to
5 do, you've got the tactical mindset out there that
6 we're trying to keep that to a minimum. And even
7 though we all have a purpose, and the purpose is, is
8 safety --

9 STEVE: Okay, John --

10 JOHN COX: -- and control --

11 STEVE: John, David wants to talk to you.

12 JOHN COX: Go ahead. Go ahead.

13 STEVE: Okay, here he is, John.

14 JOHN COX: Fine.

15 STEVE: This is, this is David.

16 JOHN COX: Fine.

17 DAVID KORESH: Hello, Mr. Cox.

18 JOHN COX: Hey, David, nice to talk to you.

19 DAVID KORESH: Nice to talk with you, too,
20 sir. The issue that we're trying to resolve here is
21 that, you know, definitely in our, our crisis, at our
22 present position, is that it is stated, it's stated
23 publicly that investigations some eight to nine months
24 ago have unveiled and proven that we have stockpiled an
25 enormous amount of, of military-type weapons. It says
that it proves that we have .50-caliber machine guns

1 and possibly destructive devices.

2 JOHN COX: Yeah.

3 DAVID KORESH: Now, based upon this premises
4 or this fact, of which, you know, the public is
5 hearing, you see, what happens is that we have -- we've
6 been confronted, they say, with a warrant, you know.

7 JOHN COX: Well, again, we're not saying it's
8 fact, David. We're saying that we, we believe we have
9 probable cause to believe, all right?

10 DAVID KORESH: Exactly, probable cause --

11 JOHN COX: That's what we're saying.

12 DAVID KORESH: -- to believe --

13 JOHN COX: Sure, go ahead. I didn't mean to
14 interrupt you. You go right ahead.

15 DAVID KORESH: Okay. All right, now, now,
16 this probable cause I know as a fact is based upon
17 hearsay of which students in the past that I have tried
18 to teach have taken from certain prophetic writings in
19 certain degrees, such as the book of Nahum. I've tried
20 to explain this. And they have seen in picture, a
21 layout of what God foretells in the future. Okay. And
22 certain, certain passages would not be properly
23 understood until certain mechanical modernization or
24 such devices of modernization of today was to be
25 obvious and seen in our today's world.

Certain passages of scripture would not be

1 understood in the past decade because --

2 JOHN COX: We're not talking about a matter
3 of misinterpreting passages or what somebody's
4 observed.

5 DAVID KORESH: Yes, yes, we are. Now, here's
6 the thing. You are saying, in one degree, that we are
7 well armed. Okay? And so on the other hand --

8 JOHN COX: No, I'm saying that there's that
9 feeling in mind.

10 DAVID KORESH: -- you are saying that you are
11 concerned with not just the safety of us, but the
12 safety of your personnel.

13 JOHN COX: Well, that's reasonable, isn't it?

14 DAVID KORESH: It's reasonable, very
15 reasonable. And on the other hand, the negotiators
16 have stated very clearly that their purpose is to
17 provide a perimeter of safety, not so much for, for the
18 purpose that they're afraid of us, 'cause we've given
19 our word, but they're concerned about people coming in
20 from the outside of the property. Okay, now --

21 JOHN COX: Well, it is a two-way street. You
22 know how many -- Well, you may not know physically, but
23 you have a pretty good idea that there are a lot of
24 media people in very close proximity out there. And
25 per se you keep them out of harm's way. We have an
obligation, not just, you know, some administrative

1 procedure, we have an obligation to ensure the safety
2 and the welfare of those people, as well as we really
3 have an obligation to see that we don't have another
4 problem like we had last Sunday, and we want to ensure
5 that that doesn't happen. And don't you agree there?

6 DAVID KORESH: Yeah, I definitely agree with
7 this now.

8 JOHN COX: Sure.

9 DAVID KORESH: When the wisdom of speech is
10 now being presented, we would consider it if we was
11 able to consider it at an earlier time. Now everyone's
12 got the right words to say. Now, but what you're --

13 JOHN COX: Well, we're trying to rectify --

14 DAVID KORESH: You didn't let me finish.

15 JOHN COX: -- maybe things that have gone,
16 gone wrong before. You know that and I know that.

17 DAVID KORESH: You didn't let me finish.

18 JOHN COX: Go ahead.

19 DAVID KORESH: Now, Robert Gonzalez, I have
20 asked the, you know, mediators there --

21 JOHN COX: Sure.

22 DAVID KORESH: -- let me speak to this young
23 man. A young man that knew every day that I jogged. I
24 jogged up and down. We've got a mile-and-a-half road
25 here, from one end of the water towers down to the
other end of this dirt road. At any -- Now, at any

1 | time you boys -- Of course, you're FBI, but the --

2 | JOHN COX: We've got all the different
3 | agencies around here.

4 | DAVID KORESH: Anyway, right now -- Or the
5 | Sheriff's Department had any question in regards to my
6 | so-called stockade, you could have taken me any number
7 | of times that I go to town or I go to Wal-Mart -- And
8 | the report that I've been here for two years without
9 | leaving is a lie, a bad lie.

10 | JOHN COX: What would, what would they have
11 | taken you for?

12 | DAVID KORESH: They would have taken me,
13 | given me a warrant in regards to my premises, a search
14 | warrant for illegal weapons. Very naturally, what they
15 | say is my violation.

16 | JOHN COX: But that would have to be served
17 | -- That would have to be served upon you at the
18 | premises.

19 | DAVID KORESH: Well --

20 | JOHN COX: It's a warrant for the premises,
21 | not for the person.

22 | DAVID KORESH: For -- Okay, look -- For the
23 | premises?

24 | JOHN COX: Sure.

25 | DAVID KORESH: Wait a minute. This is
supposed to be against David Koresh.

1 JOHN COX: No, it's not. It's for the
2 premises known as, not for the individual known as.

3 DAVID KORESH: There, there, there again,
4 there again, this is a problem with what you, the ATF
5 agents, have stated on national TV and what now you're
6 telling me now. Okay.

7 JOHN COX: No, I don't think there's a
8 conflict at all.

9 DAVID KORESH: It's --

10 JOHN COX: No one had a warrant for your
11 arrest or -- to my knowledge.

12 DAVID KORESH: Steve. Wait, wait one moment.
13 Now he's saying no one had a warrant for my arrest.

14 JOHN COX: I'm not aware of it is what I'm
15 telling you. But I am telling you --

16 DAVID KORESH: Unbelievable.

17 JOHN COX: I'm telling you that they had a
18 warrant to search the premises and --

19 DAVID KORESH: Unbelievable.

20 JOHN COX: Hang on.

21 DAVID KORESH: Well, again --

22 JOHN COX: I'll, I'll get it clarified. But
23 I do know that they had a warrant to search the
24 premises.

25 DAVID KORESH: Well, Robert Gonzalez, who is
the informant, which we knew he was --

1 JOHN COX: And they did have a warrant to
2 arrest you.

3 DAVID KORESH: Okay.

4 JOHN COX: But that was as of that time,
5 okay?

6 DAVID KORESH: Right. Now, Robert Gonzalez,
7 as you know, preparations were made for him to move in
8 here.

9 JOHN COX: Sure, sure.

10 DAVID KORESH: Now, the thing of it is is
11 that if you all had desired to be so cautious in all
12 those respects, you know, except for maybe possibly
13 other reasons that you haven't quite stated as of yet,
14 you know, Robert Gonzalez who was developing a pretty
15 good friendship with us over here -- Excuse me, uhhhh.

16 JOHN COX: Why don't you get yourself
17 something to drink?

18 DAVID KORESH: Well, it, it comes in and out
19 like that.

20 JOHN COX: All right.

21 DAVID KORESH: That morning, that Sunday
22 morning, you know, I sat down and had a real close talk
23 with him. And it just appears to me that in the
24 promises that I have been given, that I got in
25 Australia, the threats and the warnings, and also, you
know, the -- when I was over in England last and stuff

1 | like that, it seems to me that an agency, either
2 | knowingly or unknowingly, is being utilized to possibly
3 | genocide a work or a people, even though they may make
4 | up lies to, to try to bring about something which
5 | really -- it comes down to a conscience freedom.

6 | Now, I've explained this so many times to
7 | every different agent that I've talked to so far.

8 | JOHN COX: I've been pretty, pretty privy to
9 | most of the, the dialogue that's been going on.

10 | DAVID KORESH: Okay. So --

11 | JOHN COX: You know, not 24 hours a day, but
12 | throughout the period of time I have and, and, you
13 | know, you're, you're raising the issue of genocide and,
14 | and --

15 | DAVID KORESH: Again --

16 | JOHN COX: -- I think that's a, that's a
17 | pretty false term to be throwing out.

18 | DAVID KORESH: Again, again, we find another
19 | lie being presented here, because, very clearly, Jim
20 | and --

21 | JOHN COX: John.

22 | DAVID KORESH: No, Jim, Jim was the first one
23 | we was talking to --

24 | JOHN COX: Okay.

25 | DAVID KORESH: -- before Gary, and then came,
| you know, Henry.

1 JOHN COX: Go ahead.

2 DAVID KORESH: You know, they're always
3 acting as if no one hears what we're saying but them.
4 Now, here you are implying that you all are privy to
5 it. I mean, you know --

6 JOHN COX: No.

7 DAVID KORESH: -- you guys are not very good
8 when it comes down to being honest.

9 JOHN COX: No, no, no. Listen, I've been
10 sitting here with Henry most of the time.

11 DAVID KORESH: Right. Now, I like Henry,
12 too, just like I like --

13 JOHN COX: And, and that's why I say what I
14 say. I have been here with Henry, accompanying Henry
15 and, and I'm an associate of his. I'm not out running
16 around some other area or, or in a different area.
17 I've just been here, so I've been privy to most of the
18 dialogue that's going on during the --

19 DAVID KORESH: So where's Jim at right now?

20 JOHN COX: Henry's got another assignment
21 right now.

22 DAVID KORESH: Okay.

23 JOHN COX: He's not assigned here permanently
24 and I, I can't tell you he'd be back here in an hour, I
25 can't tell you he'd be back here in a day. He just --
As a result of his work, you know.

1 DAVID KORESH: Okay, we'd appreciate that the
2 gentlemen don't try to, you know, that they stay out of
3 the sandbox tonight, okay?

4 JOHN COX: Well, I think they pretty well
5 stayed out of the sandbox the last couple of nights.
6 Things were pretty peaceful and quiet out there.

7 DAVID KORESH: Okay. Well, I'm just, I'm
8 just saying you guys are saying that you want peace and
9 I'm just --

10 JOHN COX: Well, we do.

11 DAVID KORESH: -- saying be sure to --

12 JOHN COX: Don't you?

13 DAVID KORESH: -- tell the people to stay out
14 of the sandbox.

15 JOHN COX: You know, something that you
16 brought up kind of struck a nerve with me and I hope
17 you didn't really mean it seriously, and that's when
18 you talk about the issue of genocide. And I think
19 that's an awful strong word to come up and, and we know
20 that we can talk freedom of speech and freedom of
21 religion and all of these items. And, really, the, the
22 only way others are going to hear about your, your
23 thoughts here and your, your opinions and -- is really
24 for you to discuss them.

25 Now, whether it's discussing it with the
media, whether it's through the judicial system, you

1 know, we've got from the old days of political science
2 we've got our three systems. And, of course, we're
3 only one of them, right? We're the executive branch.
4 And the judicial system's going to resolve this in the
5 end. And it's the best system there is. You may not
6 as a result --

7 DAVID KORESH: Well, it's patterned after
8 other worlds.

9 JOHN COX: Yeah, but if you want to, if you
10 want to look at any other systems in the world --

11 DAVID KORESH: Okay.

12 JOHN COX: -- what we have is the best and
13 it's as close to the peers as it'll ever get. And, and
14 we have to accept it from, from a law enforcement
15 standpoint, and it's a good adversarial system. But
16 we're -- Certainly, certainly genocide is a strong,
17 strong word for you to throw out. And you know better
18 than that.

19 DAVID KORESH: Well, now, let me --

20 JOHN COX: You know what I'm talking about
21 there.

22 DAVID KORESH: Let me, let me make another
23 statement. Let's be realistic now. You have an agent
24 in here -- Not you, this is the ATF.

25 JOHN COX: I know what you're talking about.

DAVID KORESH: You know, ATF is, is not well

1 experienced as, as the guys in the FBI. Now, the FBI,
2 that's the top, no doubt about it. You are the top.

3 JOHN COX: Well, I'm not going to make any
4 disparaging remarks about them, either.

5 DAVID KORESH: I'm going to just state some
6 facts. A month ago, possibly two months ago, several
7 young men moved into a house across the street, all of
8 them possibly from their, you know, thirties, mid-
9 thirties to early, early forties. Each one drives a
10 new vehicle, you know, a late model vehicle, and each
11 one begins to state that they are going to junior
12 colleges to, to take certain classes. Now --

13 JOHN COX: Sure, what's you're saying, it's a
14 sham, right?

15 DAVID KORESH: Well, what I'm saying is is
16 that the, the undercover didn't need to be in the first
17 place. The undercover was very poor. Well, anyway,
18 we, we went ahead and sent some friends over. Like I
19 say, there's nothing that I, that I like more than to
20 be understood, you know.

21 JOHN COX: So I understand.

22 DAVID KORESH: And so the thing of it is is
23 that I -- we sent some guys over to talk with these
24 individuals and, and, of course, when they addressed
25 individuals, individuals are kind of jumpy and nervous
and --

1 JOHN COX: Sure.

2 DAVID KORESH: -- you know. And so, finally,
3 what happened was is Robert Gonzalez came over and
4 another guy, I think Jeff -- And who's the other guy,
5 Steve? Jim? And the first thing they wanted to start
6 talking about is, is guns.

7 JOHN COX: Um-hum.

8 DAVID KORESH: You know, Jeff and -- Anyway,
9 and the subject they wanted to bring up was AR-15's.
10 They said they had just purchased two AR-15's and tried
11 to act very naive in regards to what they had
12 purchased. Of course, they had paid some sum of 900
13 and some dollars apiece for these and wanted to know if
14 I knew anything about it, which, of course, I says to
15 them -- 'Cause I do go to a lot of gun shows, and this
16 is where the trail began in the first place.

17 So what happened was is that in going to
18 these gun shows and obtaining knowledge and stuff on
19 these things, we started a conversation and they came
20 over and, and he brought a pistol over that he wanted
21 to show me, which was a little target pistol.

22 JOHN COX: Um-hum.

23 DAVID KORESH: And just the way the thing was
24 feathered and everything, it was definitely a gun that
25 a novice would not have.

JOHN COX: Okay.

1 DAVID KORESH: Okay? So he asked if he could
2 come over and if he could shoot. I said sure, we've
3 got a place in the back where we, where we practice at,
4 you know, we have a place where, where me and some of
5 the guys out here practice. And, and definitely,
6 anybody that wants to come around can fish on our
7 property and they can come and --

8 JOHN COX: Sure.

9 DAVID KORESH: And if we have, you know, a
10 proper day and stuff like that where no one's -- no
11 activities are too involved, then sure, you know, a
12 little handgun practice is all right. So, anyway,
13 though his mannerisms were trying to be naive, there's
14 just one thing that, that you cannot hide, and that's
15 proficiency. So then he started asking me all these
16 questions about this AR and I kept saying now, now,
17 Robert, you know, I says, you know in your line of work
18 you know what this is. I gave the man every
19 opportunity to come straight across the table and to
20 confront me. Okay.

21 He says to me, he says well -- I explained to
22 him one time he had better be careful because he had
23 mentioned about when he first got his pistol back from
24 the shop that he went out and put a clip in it and all
25 of a sudden it just went -- fired all the rounds out of
it. And so I says, I says hey, I says you better be

1 | careful. I says because one time --

2 | JOHN COX: Well, you're talking from a safety
3 | standpoint or --

4 | DAVID KORESH: Well, no.

5 | JOHN COX: -- a proficiency standpoint?

6 | DAVID KORESH: Well, see, the thing of it is
7 | not only safety, he said he'd had some work done to it
8 | and it was firing full auto. It was emptying the whole
9 | clips out of it. Okay. So I told him, I says look,
10 | Robert, I says you've got to be careful with that
11 | stuff. I says one time at a gun show we purchased a
12 | little unit that they were advertising. It's called a
13 | hell fire. It's a little spring thing that fits on the
14 | back of a trigger well for a mini 14, or they have them
15 | for AR-15's or such like guns. And, and you put this
16 | little spring back behind this trigger and you, and you
17 | hold the gun a certain way and, and you kind of hold it
18 | there and it kind of fires rapid fire, faster than what
19 | you can do it yourself.

20 | JOHN COX: Um-hum.

21 | DAVID KORESH: I said now, we had, we had --
22 | we bought a couple of these and, and we put them on a
23 | .223 rifle one time and we was out in the back and we
24 | were having a blast.

25 | JOHN COX: But it's still not an automatic
 | weapon, though.

1 DAVID KORESH: No, it's not an automatic.

2 JOHN COX: It's still a semiautomatic weapon.

3 DAVID KORESH: But, but what happened was is
4 that as we were in the back of our property firing
5 this, low and behold, the report comes back that
6 there's an investigation. You know, this came, this
7 came through some of our neighbors around here. We've
8 got a lot of good neighbors around here. And certain
9 agents and stuff were, were asking to set up special
10 microphones and things like that because of our machine
11 gun fire.

12 JOHN COX: Um-hum.

13 DAVID KORESH: So here we go again. So I
14 told, I told a friend of mine, I said look, you know,
15 one of the guys had purchased one. I says look, tell
16 them if they want to come out, they can come out and
17 check the place. I said but here's the thing. Every
18 -- Any --

19 JOHN COX: You didn't, you didn't address
20 that as Robert can come out, you're basically talking
21 about --

22 DAVID KORESH: No, no, this is before Robert
23 and them came.

24 JOHN COX: Sure. Sure.

25 DAVID KORESH: Okay, this was, this was long
before. This was when we first heard about, you know,

1 the agents and stuff wanting to --

2 JOHN COX: Okay.

3 DAVID KORESH: -- gather 'round the place and
4 go to the people's properties and put up, you know,
5 little listening devices in case of any full auto,
6 automatic fire was heard again.

7 JOHN COX: Okay.

8 DAVID KORESH: Okay, so we went down to the
9 Sheriff's Department and we took the units and we said
10 look, here's your machine gun right here. We says --
11 And they threw it down on the table and they says, you
12 know, you know, if you ever have any question or
13 anything, you know, you know where we're at. We've
14 invited you guys out to fish, we've invited you to
15 come. If you need to do anything, we are here. We've
16 worked this place over since 19, since 1970 -- since
17 1987, 1988. We've totally remodified. We've worked
18 our rearends off, we've tried to make this place nice,
19 you know, we've done everything in our power.

20 We've had the, the case when it came to so-
21 called child abuse charges. All of our children were
22 looked at, they were perfectly all right. You know,
23 social workers, we know those ladies down there,
24 Mrs. Coon and everything.

25 JOHN COX: Sure.

DAVID KORESH: They came through. They

1 | wanted to know where I kept my firearms. I showed them
2 | exactly where I kept my firearms. They went down, they
3 | saw the firearms. They, they saw where they were at.
4 | They were in a safe place. I mean, everything --

5 | JOHN COX: They were very satisfied, I take
6 | it?

7 | DAVID KORESH: Well, the thing of it is this.
8 | If there needed to be any further investigation, we
9 | were open at all times. Who were the two lieutenants,
10 | the two Sheriff's Department guys that came, Steve?

11 | STEVE: Larry Abner --

12 | DAVID KORESH: Larry Abner. (Steve in
13 | background not discernible.) The Spanish guy. Jim?
14 | Jim Leondo. You know, very, very nice agents. Very
15 | nice guys. You know, they came up and, of course, what
16 | happened was is that there was, there was some, some
17 | vehicles -- When they came with the social workers,
18 | there was vehicles parked down by the water towers and
19 | down below the dam. You know, back-up teams in case
20 | something happened. This was ridiculous. The, the
21 | three stories -- The two-story and three-story
22 | structure --

23 | JOHN COX: Well, why do you think those
24 | vehicles were there, David?

25 | DAVID KORESH: -- that you all were calling
-- Because of nothing but rumors.

1 JOHN COX: That's probably the bottom line,
2 huh?

3 DAVID KORESH: Okay, but here's the deal now.

4 JOHN COX: But they were, they were just
5 there, whether it was rumor or wasn't rumor, to try and
6 support somebody.

7 DAVID KORESH: We understand -- Now, here,
8 here's what I -- here's how I dealt with the situation.
9 You can call --

10 JOHN COX: Sure.

11 DAVID KORESH: -- Mr. Abner up and talk to
12 him.

13 JOHN COX: Okay.

14 DAVID KORESH: Like here's, here's, here's
15 the situation. When I left to go on a, on a, on the
16 little missionary trip one time and certain individuals
17 around here -- We were building this place, getting it
18 ready for, for the teachings, okay? So people could
19 come from all over the world and learn these seals,
20 'cause, 'cause I physically am not able to keep up
21 traveling like I've done to different countries and
22 change all different time zones and stay up physically
23 and be able to teach this stuff night and day.

24 JOHN COX: Sure.

25 DAVID KORESH: But here's the thing. When I
left, they asked me if they could build, you know, the

1 building and stuff, you know, in a certain place, and I
2 said yes. When I came back, they had built the three
3 stories and I -- It's not that I -- we've tried to make
4 no tower or nothing. It's we had tore down 13 houses
5 off this property. There was plenty of lumber and we
6 bought the siding and stuff and the place just evolved.
7 There's no floor plans on this building, it just
8 evolved.

9 Now, all the neighbors around here can tell
10 you that. Okay, now, so we used to -- people used to
11 drive by and say it looks like a, looks like a fort, it
12 looks like we're Indians and they're cowboys, you know.
13 And that's, that's perfectly all right. But --

14 JOHN COX: Maybe that's 'cause you have the
15 high ground, huh?

16 DAVID KORESH: Well, the thing of it is is --

17 JOHN COX: Whatever it is, it's very visible.

18 DAVID KORESH: -- the high ground --

19 JOHN COX: That's all.

20 DAVID KORESH: Yeah, okay. Now, but here's
21 the thing. So when the Sheriff's Department came out
22 assisting the social workers, I went out on the front
23 porch, at which they were sitting -- standing out
24 there, and I went out there and I, I came straight
25 across the table and I said, I said -- 'cause I was
intimidated to a small degree because of all this back-

1 up police operation that was supposedly trying to be
2 undercover. And I said, I said listen, boys, I said
3 let me tell you something. I said in 1988 you did us a
4 bad deal and you know it.

5 Of course, their eyes kind of got big a
6 little bit. But my point was I went ahead to say --

7 JOHN COX: The judicial system worked,
8 though, in 1988, didn't it?

9 DAVID KORESH: No, it did not.

10 JOHN COX: Well, weren't you absolved, you
11 know?

12 DAVID KORESH: No, it did -- No --

13 JOHN COX: Basically, you were absolved?

14 DAVID KORESH: -- it did not. I'll explain
15 that to you later if you have the time.

16 JOHN COX: Go ahead. That's one thing I
17 have.

18 DAVID KORESH: It cost a lot, that's what
19 happened. But, you see, after that trial, we had a
20 party for the jury.

21 JOHN COX: Go ahead and continue with what --

22 DAVID KORESH: Okay.

23 JOHN COX: -- what you had in mind, and we'll
24 get back to it.

25 DAVID KORESH: All right. Now, here we go.
So as I confronted the individuals, the two Sheriff's

1 Department guys, I told them, I said look, but I
2 realize you're human and you realize we're human and
3 everything worked out all right, anyway. I said but
4 here's the deal. I says the problem we're having here
5 is you do not understand where we're coming from. And
6 the, and the -- What was his name again, Steve, the
7 Mexican guy?

8 JOHN COX: Jim Leondo.

9 DAVID KORESH: Leondo, Leondo, okay. You
10 know, he says, you know, he, he's been around, big,
11 tough guy. And so he kind of came back and he says,
12 kind of, you know, very steadfast, he says, he says you
13 know, that's, that's the problem. He says that's what
14 we're here for, there's a lot of things we don't
15 understand, maybe we need to understand better. I said
16 okay, let me sit down and explain some things to you.

17 JOHN COX: You know, that's the best thing in
18 the world.

19 DAVID KORESH: Well, that's what we did that
20 day.

21 JOHN COX: Sit down and communicate.

22 DAVID KORESH: And we all sat down and I
23 asked them if they wanted a soda pop and stuff and
24 they, they did drink one, didn't they, Steve? They,
25 you know, and we sat out there for about an hour-and-a-
half, two hours while the social workers were going

1 through the building and stuff, you know, and talking
2 to the individual children and things, off, you know,
3 on the side. And, you know, we had, we had a couple of
4 little problems with certain parents not trusting these
5 ladies, but we worked it all out. And I went ahead and
6 I --

7 JOHN COX: Communications works, though,
8 doesn't it?

9 DAVID KORESH: It can if people are willing
10 to. Now, so when I explained to them -- I said now,
11 look, you two men, have you ever been to church before
12 -- And, of course, they, they admitted they had.

13 JOHN COX: Sure.

14 DAVID KORESH: I said now, we all know the
15 good ole Gospel, Matthew, Mark, Luke and John. I says
16 but, you know, there are so many different
17 denominations, some old, some newer, some new ideals,
18 some old traditional concepts.

19 JOHN COX: Sure, they all have to be
20 respected, right?

21 DAVID KORESH: They all are to be respected,
22 especially under the United States of America.

23 JOHN COX: Won't happen anyplace else.

24 DAVID KORESH: Which is a nation built up of
25 nations who the forefathers came from their nations to
escape the tyranny of their political problems --

1 JOHN COX: That's why they came here.

2 DAVID KORESH: -- of their, their days.

3 Okay. We all agree, Lady Liberty. Okay, now, but what
4 happens is, as I said, well, you know, the thing -- the
5 place where we're coming from that gets us into a lot
6 of trouble is that connected with religion is also a
7 form of politics. In other words, churches as well as
8 political powers, they have their presidents, their
9 vice presidents, their board of trustees. They have
10 their elders, they have their, you know, their little
11 pyramid system of government.

12 JOHN COX: Sure, they all do.

13 DAVID KORESH: Exactly. And they have an
14 economic government.

15 JOHN COX: You have to have some structure to
16 any, anything.

17 DAVID KORESH: Definitely. You have to have
18 some organization.

19 JOHN COX: Sure.

20 DAVID KORESH: But now, the point is this.
21 That organization, nonetheless, states clearly that it
22 is dedicated to the service and worship of Christ.
23 That's one thing they all harmonize on.

24 JOHN COX: Sure.

25 DAVID KORESH: They're doing it because of
the reality of Jesus. They're, they're doing it in the

1 name of Jesus. Jesus owns it, really. Jesus is really
2 in charge of them. You see what I'm saying?

3 JOHN COX: Um-hum.

4 DAVID KORESH: And they're really just doing
5 it 'cause Jesus wants them to. And when Jesus comes
6 back again, they're going to turn it all over to him
7 and, you know, they're all going to go to heaven. And
8 this is the whole overall picture of the hope of
9 Christianity.

10 JOHN COX: You bet.

11 DAVID KORESH: Okay.

12 JOHN COX: Everybody's looking for the same
13 ideals.

14 DAVID KORESH: Right. Now, so when you, when
15 you back-track and you confront the Christian church,
16 the question is do they believe in Matthew's record of
17 Christ? Yes, they do. Okay. Do they believe in Mark,
18 Luke and John? Yes, they do. Okay.

19 JOHN COX: Sure.

20 DAVID KORESH: Now, do they believe in the
21 record of Acts and Paul's writings and Timothy and, and
22 Romans and James and Jude and John? Definitely, they
23 do. They may not understand every record clearly.

24 JOHN COX: And they may interpret them a
25 little differently.

DAVID KORESH: Exactly. And so, but that's

1 | their right.

2 | JOHN COX: That's human, human logic, huh?

3 | DAVID KORESH: Exactly. And that's just
4 | something we all have to, to tolerate, especially in
5 | religion.

6 | JOHN COX: Sure, it is.

7 | DAVID KORESH: Now, remember, some people
8 | with their opinions can become quite convicted and
9 | become quite aggressive or zealous for their opinions.
10 | So we know what the Jews did to Christ 2,000 years ago
11 | with their opinions, right?

12 | JOHN COX: Sure.

13 | DAVID KORESH: So, you know, we know what
14 | the Papacy --

15 | JOHN COX: Well, we can go through, you know,
16 | one religion after another there, can't we?

17 | DAVID KORESH: Exactly.

18 | JOHN COX: Sure.

19 | DAVID KORESH: So, you know, we know that the
20 | Papacy, when it was questioned by the Lutheran Reform,
21 | or even before by Hush, Jerome, Tenda, Wynard, Wycliff,
22 | whatever, we know that when it was questioned, instead
23 | of producing, you know, very simple and conclusive
24 | answers, it rose the sword and killed these men.

25 | JOHN COX: No question the strength of the
Papacy.

1 DAVID KORESH: Exactly. So the Europe which
2 was once ruled by Roman Catholic Catholicism which, you
3 know, the name in itself tells you its, its purpose is
4 for Rome to rule universally. Catholic, you know,
5 everything. It takes on the garment of religion and
6 still holds the power of policy and anything that goes
7 against its religion is going to get this policy, and
8 the policy has the power to execute, capital
9 punishment. And so those who went against the religion
10 were going against the government, and they were
11 proscribed and they were condemned and put to death.
12 Now, the --

13 JOHN COX: Yeah, you can't argue that fact,
14 can you?

15 DAVID KORESH: Exactly. The Inquisition was
16 a political religious move. So, now, we, the United
17 States of America, God bless this country, we
18 understand the, the importance of having the right to
19 think. We also know that Christ on the cross, when he
20 died, he made a very clear statement for all men to
21 hear, and that his Father, forgive them for they know
22 not what they do.

23 JOHN COX: Yeah.

24 DAVID KORESH: Now, whatever God knows and
25 whatever Christ knows, we don't know, but we know that
Christ does know we don't know. And so, therefore,

1 Christ confers to the Father and asks the Father to
2 forgive us based on our ignorance. Okay. So now, if
3 Christ can do this --

4 JOHN COX: Well, I think that's one of the
5 strongest teachings of any religion, right? Is
6 forgiveness, isn't it?

7 DAVID KORESH: The whole teachings of the new
8 covenant.

9 JOHN COX: Sure.

10 DAVID KORESH: Okay. Although the Papacy in
11 the same name didn't quite so forgive. And the blood
12 we share --

13 JOHN COX: Well, that's a few years ago, too.

14 DAVID KORESH: Exactly now.

15 JOHN COX: Sure.

16 DAVID KORESH: But, but remember that because
17 it was such a, you know, nonevasive fact for that time,
18 the forefathers finally developed the desire and the
19 knowledge to be able to come to a country, which this
20 country opened up, and they began to realize by
21 experience that the oppressive tyranny of religion and
22 politics must be done away with, avoided, by a definite
23 rule of church and state separation.

24 JOHN COX: Absolutely.

25 DAVID KORESH: There needed to be a political
law which was good for all men and just for all men,

1 not based upon some religious opinion or one or one
2 group's opinion of what they thought scripture or God
3 might say or do. And so, therefore, the church and
4 state policy was one of the parts of our Constitution,
5 church and state separation. You don't want to have to
6 go to court one day and stand in front of the judge and
7 when he finds out you're a, you're a Baptist and he's
8 the Church of Christ, he charges you \$100 for running a
9 stop sign, whereas the guy behind you, being a, a
10 Baptist like him, is only charged \$10.

11 JOHN COX: Hey, that goes all on all --

12 DAVID KORESH: Because if it were --

13 JOHN COX: -- goes on all over the United
14 States, though, doesn't it?

15 DAVID KORESH: It does, doesn't it? Good
16 point.

17 JOHN COX: I mean, depending what area you
18 may be in and what seems to be the

19 DAVID KORESH: Color and creed.

20 JOHN COX: -- predominant feeling at the
21 time, huh?

22 DAVID KORESH: Color and creed still has its
23 power, doesn't it?

24 JOHN COX: It does. I can't argue that with
25 you. I, I think everybody, you know, I can look at
someone like my father who I think is just as straight

1 as can be and God bless him. Yet, do we all have some
2 prejudices? Do we all have some things that are --
3 that aren't the way they should be? Sure, they are.
4 Well, the system is, too, isn't it? Like you were
5 saying, you can go to different places and, because of
6 who someone perceives you to be, you get whacked.

7 DAVID KORESH: Well, you said it and I
8 agreed.

9 JOHN COX: Sure.

10 DAVID KORESH: Now, here's the deal. So I'm
11 explaining to these gentlemen out here in my front
12 yard, we're sitting out here, and I'm saying now, now
13 where I come from, what gets me into a lot of trouble
14 with denominations and with -- You know, denominations
15 are people. People made up together are denominations,
16 aren't they? And they name themselves, to entitle
17 themselves to be distinct and separate from another
18 group, not to be, you know, excused as another group.
19 So they have their denomination.

20 And so I come along and I, I refocus back on
21 the subject of the one reason for there even to be a
22 profession of Jesus Christ, and that's Jesus Christ.

23 JOHN COX: Um-hum.

24 DAVID KORESH: And so very clearly I try to,
25 to tell the brethren, the fellow humanity, that well,
is it not true that maybe we might not know exactly

1 | what we're doing? I mean, you know, we may think we
2 | know what's right, but maybe we might be wrong. Could
3 | be. And none of us should escape that possibility or
4 | to deny that possibility. You know, there's women and
5 | men, you know, that seems to be right, but they may be
6 | leading to death, you know. It's, it's a sad thing,
7 | but we can only go in the best obvious light that we
8 | perceive, giving ourselves over --

9 | JOHN COX: And it's very difficult to
10 | criticize someone else's feelings and someone, you
11 | know, whether they're religious, moral, ethical
12 | feelings, unless you sit down and listen to them and
13 | listen to what they have to say.

14 | DAVID KORESH: Exactly. Now, Christ on the
15 | cross didn't say much, but what he said was important.
16 | He says into thy hands, Father, I commit my spirit.
17 | And that's the thing I've been trying to illustrate to
18 | each one of the individuals thus far I've spoken to.

19 | JOHN COX: Sure.

20 | DAVID KORESH: Now, in the hand of God, John,
21 | the last -- We know he was an apostle, we know he was
22 | accepted. He was a part of the ones that received
23 | Pentecost. He was taken to heaven to be shown things
24 | that must be hereafter and he was shown that what must
25 | be, sometime after his day in Chapter 4 of Revelation,
 | he was shown in Chapter 5 a God sitting on the throne

1 and a book in his right hand.

2 And if it's true what Christ said, if his
3 life and his knowledge, as man think it's so easy, the
4 way he purported himself, that way that he knew how to
5 do what he did, if it was in his spirit, his life, his
6 light, his mind, he committed that back to where it
7 came from, the hand of God. Now, we find in the hand
8 of God there is to be a book, and, of course, we see
9 that the apostles state that Christ is the word of God
10 made flesh. You know, all of those are made by God, by
11 one spirit, God's spirit. All things are created from
12 God. There's only one God, there's one spirit, there's
13 one knowledge, one power, one reality.

14 And if we're out of tune with this source,
15 then definitely we may be involved with many ideals of
16 God which means we're worshipping many ideals of God's.
17 Many gods, in other words. Many --

18 JOHN COX: And that's, that's a difficult
19 point, you know, where you're saying are we in tune
20 with it or aren't we. And, and that's what searching's
21 all about, isn't it?

22 DAVID KORESH: Exactly. And that's what
23 freedom in this country has been blessed by God --

24 JOHN COX: Sure.

25 DAVID KORESH: -- because naturally God has
blessed this nation above any nation, hasn't he?

1 JOHN COX: You bet.

2 DAVID KORESH: This nation has been blessed
3 with any nations because for the longest time, since
4 its birth, this nation has purported and proposed not
5 to restrict or to interfere with the conscience of man.
6 In other words, we have a political law which says that
7 if you do this, irrespective of whether it be of God or
8 of man, then we the state, we the nation, must do this.

9 JOHN COX: And we, we all have to accept
10 that, right?

11 DAVID KORESH: Oh, exactly.

12 JOHN COX: Sure.

13 DAVID KORESH: This is why people come to
14 this county.

15 JOHN COX: You know, neither you nor me or
16 anyone else is above the law.

17 DAVID KORESH: Exactly.

18 JOHN COX: You know, the only way we get the
19 law changed is through legislation, right?

20 DAVID KORESH: Exactly.

21 JOHN COX: Sometimes we don't like it.
22 Whether you like it or I like it, you know, there are
23 laws that I don't like, but it's something we have to
24 live with, huh?

25 DAVID KORESH: It's something that we have to
be really perceptive of.

1 JOHN COX: Sure. Sure.

2 DAVID KORESH: Okay, 'cause that's what our
3 life is, is one day-to-day, another perception, another
4 lesson of life to learn. So here's the point we're
5 developing now. So I'm talking with these Sheriff
6 Department who come out here --

7 (End of Tape #59.)

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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #60

3/5/93
8:38 P.M. - 9:25 P.M.

1 (Tape 60)

2 DAVID KORESH: -- the fact of, you know, oh,
3 I'm scared, apprehensive, wondering. Okay. So I began
4 explaining. I said look, in the Book of Revelation,
5 very clearly -- And I grabbed the book and I showed
6 him. I said look, right here, God sits on the throne
7 and there's a questions asked in regards to this book
8 in his hand. Who is worthy to open this book and loose
9 the seals thereof? There are seven messages here.
10 There's, there's something to do with God, God's mind,
11 God's will, and God's perception. And who is able to
12 open this book and loose the seals thereof? The
13 scripture says no man in heaven or on earth.

14 And, you know, they could see that and they
15 both shook their head yes. And I said now, it says
16 that the lamb, the lamb (indiscernible) he can open it.
17 So I said this is Christ, isn't it? Of course --

18 JOHN COX: I think you can confuse them there
19 a little bit, too, if they're not really knowledgeable
20 of, of all of theology, and they may be looking at who
21 can accurately interpret the seals, you know.

22 DAVID KORESH: Well, actually, what happened
23 is is that when you just simply let them read word for
24 word and just guide your finger underneath the word, I
25 mean, it's very obvious communication. John's telling
us that no man in heaven -- Watch out, baby.

1 JOHN COX: I think you have somebody calling
2 you, huh?

3 DAVID KORESH: Yeah. No, no man in heaven --
4 Hey, Cyrus, take her into her room real quick, okay?
5 Bobby, be good baby. Anyway, the point is no man in
6 heaven -- have opened and looked thereon. I mean, it's
7 just -- it's a mystery, and it's called a mystery by
8 Revelation.

9 JOHN COX: Sure, sure.

10 DAVID KORESH: But the content, though, that
11 the lamb does come and he, and he takes the book, and
12 the book is called -- The very first opening chapter,
13 the subject is called the Revelation of Jesus Christ
14 which God gave to him to show to his servants and what
15 God clearly gives to Christ is a book with seven seals.
16 Very obvious, very clear. And the, and the gentlemen
17 were just like, you know, hey, it's very simple.
18 That's what makes it so awesome is it's so simple.
19 Now, I said now, remember --

20 JOHN COX: You know, that's, that's obvious
21 to some people, but some that are stronger towards the
22 New Testament as opposed to the Old Testament.

23 DAVID KORESH: No, no, this is New Testament.
24 This is Revelation.

25 JOHN COX: Sure. Sure.

DAVID KORESH: This is the New -- This is the

1 last book of the New Testament. Now, but what this
2 book does for us is it makes a very clear picture for
3 those who are going to follow after John's day to be
4 informed of who giveth to the churches of Asia, to be
5 shown what must be after their day, that there would be
6 this revelation Jesus Christ which God would give to
7 him to show to his servants. Now, John's a servant and
8 John sees the lamb opens the first seal and there's a
9 white horse, the second seal's a red horse, and so
10 forth, these horses and events of which scholars have
11 busted their brains ever since the Apostolic Church and
12 they've tried to --

13 JOHN COX: Interpret it.

14 DAVID KORESH: Exactly.

15 JOHN COX: Sure.

16 DAVID KORESH: Now, you can't say that a man
17 doesn't have the right to give a fair opinion. God put
18 it in there for everybody to see. We are all told
19 blessed is he that readeth, and may they hear the words
20 of this prophesy and those that keep the things written
21 therein. Now, if we don't understand it, we can't keep
22 it. If we don't understand it, we can't be judged by
23 it because if we don't know what we're doing, we can't
24 be condemned, can we? Jesus said so, right?

25 JOHN COX: You've got it.

DAVID KORESH: Forgive us for we don't know

1 | what we're doing. Okay. But there comes a time,
2 | uniquely enough, to where in the event of the seventh
3 | seal the trumpets are being administered, which,
4 | remember, each seal is a revelation to do with Christ
5 | somehow, some way. In the seventh seal, the trumpets
6 | begin to sound and during the sixth trumpet an
7 | interruption is made and a mighty angel ascends from
8 | heaven and he has this little book in his hand and it's
9 | opened. I mean, all seven seals have been opened, you
10 | see?

11 | JOHN COX: Um-hum.

12 | DAVID KORESH: At the time of this event. In
13 | heaven, that is. And he comes to the earth and he
14 | cries and the lion roareth and seven thunders are
15 | uttered. Now, John was going to write, but a voice
16 | says seal up those things and reveal them not, John.
17 | And so the voice said, the angel said that he swore by
18 | God that when there's time no longer then this mystery
19 | of God will be finished, as God has declared to his
20 | servants the prophets. Okay. So there, there,
21 | there's, there's our footnote.

22 | Whatever this mystery of Christ is, whatever,
23 | whatever God has to say about Christ that we don't know
24 | yet, when there's time no longer this book will come to
25 | earth and it will be revealed, of which the events
connected to that is that at that time there's a

1 measuring of the Temple of God, there's an event in
2 Chapter 11 and 12 in Revelation dealing with a woman in
3 heaven bringing forth a manchild, of which this dragon
4 fights against the manchild.

5 The event finally turns into Revelation 13 of
6 how that there's this political power on earth that's
7 lamb-like but it'll speak as a dragon, you know. The
8 lamb is a symbol of Christianity. Speaking as a
9 dragon. Well, we know who the dragon is. But, anyway,
10 the event finally ends up to where a student of
11 scripture who avails themselves of the written word are
12 to fill their heads full of what the book may be
13 saying, but honesty will always bring the fruit of
14 realizing that I, I don't know what the book really
15 means. I know what it's saying, I can quote word for
16 word what it's saying, but I still as of yet do not
17 know what it means.

18 And I can give opinions on it, what I think,
19 but the realities I cannot really honestly say. Now,
20 in Chapter 22, the last chapter of this book, the
21 statement is so clear, it's so obvious that it answers
22 any question in regard to why men do not understand
23 this book in its entirety. Jesus says now, I Jesus, he
24 tells us, have sent my angel to testify to you these
25 things in the churches. Now, the churches
(indiscernible) were the churches of Asia. Okay? He

1 | says I am the root and offspring of David and the
2 | bright morning star.

3 | Then he goes on to say behold, I come
4 | quickly. My reward is with me to give unto every man
5 | according as his work shall be. Okay, now, the
6 | question that I presented to the law enforcement
7 | officers, as well I have always presented to any
8 | institution of theology or any of the higher, you know,
9 | levels of, of theology and philosophy, whether
10 | apostolic, apocalyptic, prophetic or whatever they may
11 | profess to, to follow, the keynote is that I asked them
12 | a simple question: Now, what is the reward that Christ
13 | received?

14 | The natural obvious answer is he received
15 | power, glory, riches, honor, and all this. But when I
16 | asked the question again --

17 | JOHN COX: But you can ask some people that
18 | and they really can't give you the answer, right?

19 | DAVID KORESH: Well, now, remember --

20 | JOHN COX: They, they kind of feel different
21 | under the -- under some pressure and they may not be
22 | able to give you the accurate answer that you're
23 | looking for. Yet, you accept that.

24 | DAVID KORESH: Well, God -- Well, now, here's
25 | the thing. That's true, I do accept that. But here's
the key. I never ask anybody that question --

1 JOHN COX: Yeah.

2 DAVID KORESH: -- unless we've already looked
3 at the facts thus stated in Chapter 4 and 5 of
4 Revelation.

5 JOHN COX: Sure, sure.

6 DAVID KORESH: You know, God on the throne,
7 does he sit on a throne? Has he got a book in his
8 hand? Who'd he give it to? You know, (indiscernible)
9 before the lamb. What was the first seal? What does
10 this mean? Who knows? Chapter 10 -- Well, is it true
11 when there's time no longer, whatever that time may be,
12 this mystery of God -- What is the mystery of God? Is
13 God mysterious? Sure, he is. Does he sit on a throne?
14 Sure, he does. What's the mystery of God? He's got a
15 book. What's in the book? Nobody knows.

16 What do these symbols reveal? Nobody knows.
17 It's the mystery of God, seven thunders. When the lamb
18 opened the first seal, the sound of thunder, seven
19 thunders, a message for the last days, the last time.
20 Okay. Well, so the question is what is this reward
21 that Christ received that no man in heaven nor earth,
22 neither under earth, was able to receive? And then
23 everyone thinks and they go ahhh, a book. Exactly.
24 Only Christ himself can reveal the seven seals.
25 Exactly.

Now, now, at this point, at this point with

1 anybody that I talk to, everybody that opens the book
2 and sees what we've built up thus far logically and
3 clearly sees without any excuse that it's obvious that
4 the reason why none of the denominations, from the
5 Papacy to the most present offshoot or upshoot,
6 whatever, is able to really give a satisfactory answer
7 to these subjects of the seven seals. And it's because
8 God in his own power, the God of creation, has placed
9 in his power over the minds of men the privilege to
10 keep sealed from men the knowledge of the truth until
11 it's time for it to be revealed.

12 God claims to have that power to do so. Now,
13 that would be a miracle, that after all the scholars of
14 the world have been able to read and research scripture
15 that such messages as the seals could be found actually
16 in the writings of the prophets of the Bible. Okay,
17 now, that --

18 JOHN COX: David, you've got to understand
19 how it's difficult to grasp, how many theologians have,
20 have tried to address that. I mean, you couldn't put
21 a, you couldn't put a number on it.

22 DAVID KORESH: Exactly. That makes it even
23 more interesting, doesn't it?

24 JOHN COX: Sure. Sure.

25 DAVID KORESH: Makes it even a better
challenge in --

1 JOHN COX: And not saying that any of them
2 are wrong. You know, they're all trying to address
3 that question.

4 DAVID KORESH: Okay. Now, but the issue is
5 not something that's published every Sunday or Sabbath
6 morning in the churches.

7 JOHN COX: No, no.

8 DAVID KORESH: But we know that if the lamb
9 really is going to come and when it's time, that's
10 going to be the big horn honk that's going to be
11 pronounced around the world, because he's got one thing
12 to -- Okay, look, Isaiah made the statement -- Isaiah
13 is a prophet, right? Isaiah said behold, the Lord God
14 shall come with a strong hand. His reward is with him.
15 His work before him. He shall gather his flock like a
16 shepherd.

17 JOHN COX: It doesn't mean it's an angry
18 hand, either, huh?

19 DAVID KORESH: Well, now, wait --

20 JOHN COX: Just a strong hand.

21 DAVID KORESH: Now, wait a minute. Exactly.
22 But, you see, that strength is first ministered in
23 weakness because, remember, he comes as a lamb. But
24 the progression is that because men are ignorant of the
25 prophecies God, in position of judging the last
generation, is going to give the last nation of which

1 that scripture foretells, that last empire that God has
2 given rule over his people, a probation whereof if they
3 choose to be negligent to hear the subject of the
4 seals, they will in turn be fully and forcibly denied
5 the God of creation. Remember, it's the Father's book.
6 Remember --

7 JOHN COX: And what you're saying is they're
8 going to be denied their place in heaven?

9 DAVID KORESH: No, I'm saying they're fixing
10 to be uprooted their place out of the earth.

11 JOHN COX: To?

12 DAVID KORESH: To the Prince of Princes, the
13 King of Kings, the Lord of Lords. In other words, you
14 see, in, in such a free enterprise system as we have
15 today, men are allowed to vote on who they would have
16 rule over them, such as in the Jews' case. Shall it be
17 Christ or shall it be Barrabas? Okay? Now, if they
18 choose Barrabas, then no doubt Christ will be crucified
19 and he will ascend back to heaven and the gifts of the
20 church will be subsided. There'll be no more
21 resurrection of the dead, no more gifts of healing.
22 The last administration will be given to those who
23 accepted them, for those who received Christ. To them
24 he gave power to be come the sons of God.

25 And, finally, the last testament and will of
God will be revealed in the revelation, the last

1 written record of the last living apostle, so that if
2 any such men of this world who have chosen the world to
3 be their god, if they desire again another chance of
4 liberty, they are to foreknow it and see how and the
5 way and the means it shall come. Okay, so, men may be
6 ignorant of these things but God in mercy will always
7 bring these things to light if possible. But,
8 naturally, remember --

9 JOHN COX: I think, I think an, an important
10 thing that's out there, too, is we're talking about a
11 merciful Lord, aren't we?

12 DAVID KORESH: We're talking about a merciful
13 Christ who's --

14 JOHN COX: Sure.

15 DAVID KORESH: -- who, who cannot be judged
16 by his actions. Now, remember, when Christ was in the
17 Temple and he overthrew the moneychangers' tables --

18 JOHN COX: Well, he kind of wrecked the
19 place, didn't he?

20 DAVID KORESH: Just a little bit. But the
21 thing of it is is that --

22 JOHN COX: There was a good reason for it,
23 though, wasn't there?

24 DAVID KORESH: A very good reason for it.

25 JOHN COX: You bet.

 DAVID KORESH: But the thing of it is is

1 that, remember, now, let's be honest, Matthew, Mark,
2 Luke, and John says very clearly that they did not
3 believe on him. Okay? That's, that's, that's the
4 stumbling block. Eventually, it should be a stepping
5 stone --

6 JOHN COX: And it's, and it's tough. I mean,
7 that's, that, that was tough for a lot of people, too.

8 DAVID KORESH: Now, scripture, scripture
9 explains to us why they didn't believe on it. And
10 Christ said, he said they believe not Moses and the
11 prophets. Even though one rose from the dead, they
12 would not believe. Okay. So the Jews lost their
13 covenant promises, they lost their blessings with God,
14 and the New Testament writers tell us the gentiles now
15 have privilege to wait and receive this salvation.

16 Peter says it shall come unto you in the
17 latter days at the revelation of Jesus Christ. Now --

18 JOHN COX: And that's been interpreted an
19 awful lot of different ways, too, hasn't it?

20 DAVID KORESH: Well, okay, we've got to find
21 out --

22 JOHN COX: From Judaism to Buddhism to
23 Catholicism to -- They all have interpreted that
24 differently.

25 DAVID KORESH: Are you sure?

JOHN COX: Well, there are some, some strong

1 differences in how this is finally going to be
2 revealed, huh?

3 DAVID KORESH: Exactly.

4 JOHN COX: Sure.

5 DAVID KORESH: Now, but what happens is is
6 that it becomes a political matter, no doubt. I mean,
7 for instance, say God was to do to the gentiles as God
8 did to the Jews. The Jews, who went by the prophets,
9 believe in a Messiah who was a warrior. They believe
10 in a Messiah who is going to come, make the covenant
11 with Israel, according to Daniel 9 or -- Zephaniah or
12 Habakkuk or whichever of the prophets we're, we're
13 referring to, and that the Messiah was going to destroy
14 the oppressive power of whatever part of -- Remember,
15 in Daniel 2, when Daniel saw the vision as
16 Nebuchadnezzar saw it, remember that the head of gold,
17 the arms of silver, the belly of brass, and the legs of
18 iron were all one complete body. In other words, when
19 it comes to wickedness, even though the Babylonian
20 nation may have fallen into the hands of Middle Persia,
21 the Meds and Persians were really no better than the
22 Babylonians. Do you understand what I'm saying?

23 JOHN COX: Sure.

24 DAVID KORESH: In other words, and when
25 Middle Persia fell into the hands of Alexander the
Great, the Greeks, they were really no better, you

1 know, than the Mead or Persians. And when --

2 JOHN COX: Well, how the actions were
3 conducted back then and given the "label", it was being
4 done for religious purposes.

5 DAVID KORESH: Well, actually, it was
6 political, but, of course --

7 JOHN COX: Sure.

8 DAVID KORESH: -- in all the ancient
9 governments they all worshipped gods, no doubt about
10 it. I mean, they all --

11 JOHN COX: Their own gods in their own ways.

12 DAVID KORESH: Exactly.

13 JOHN COX: Sure.

14 DAVID KORESH: Exactly.

15 JOHN COX: Sure.

16 DAVID KORESH: And this was why throughout
17 the Babylonian kingdom the God of Israel was dealing
18 with the God of Prophecy. Daniel and then his three
19 Hebrew servants were, were prophets. They were able to
20 interpret the dreams of Nebuchadnezzar, you know, and
21 they always gave God the credit, just as in Middle
22 Persia when they, when they threw Daniel into the
23 lion's den because he would not adhere to the Persian
24 belief of God. What happened was that God intervened
25 and saved this man from the lion's den.

Okay, this gave the nation, the leaders, a

1 chance to recant from their ignorance of not knowing
2 who they were really worshipping and somehow get
3 somewhat a step towards learning about the true and
4 living God that Israel themselves defend against. I
5 mean, you know, it's just a way that God tries to steer
6 nations back into the path of his truth. Sometimes
7 God --

8 JOHN COX: Could be -- the problems we have
9 today, too.

10 DAVID KORESH: Exactly. Sometimes --

11 JOHN COX: We don't give God enough credit,
12 huh?

13 DAVID KORESH: Yeah. Sometimes God may allow
14 crises to take place so that man can be steered,
15 hopefully, back to the foundation or the real direction
16 of his truth. Now --

17 JOHN COX: And we, and we, we question that
18 and I, I know it's difficult for you, it's difficult
19 for me, it's difficult for a lot of people to question
20 how some things can be allowed to happen, wars and, and
21 tragedies and suffering. Particularly suffering of
22 infants and things like that. And, and that's a tough
23 test for us.

24 DAVID KORESH: Well, God explains in his
25 prophecies why he allows it to happen. It's the choice
of the people that do not turn to his law.

1 JOHN COX: Well, it's kind of difficult to
2 look at that when it comes to infants that really don't
3 have the ability to, to reason.

4 DAVID KORESH: Oh, exactly. And so God
5 places the burden upon their parents and God says --

6 JOHN COX: If they're willing to accept that
7 burden.

8 DAVID KORESH: Exactly. And if they're not
9 willing to, just as in the days of Noah when they
10 reject the last offering of mercy via God who so long
11 forbore with them and their foolishness and their
12 vanity, then they have to bear the consequences. And
13 this is where we have arrived to today. We have a
14 problem in communicating because the authorities of
15 this nation and this government have seen, according to
16 the appearances that they perceive, an injustice done
17 to their system. Okay.

18 Whereas, on the other hand, we would have to
19 say that we feel, or actually we know that injustice
20 has been done against us, the people.

21 JOHN COX: Sure.

22 DAVID KORESH: I'm the little guy right now.

23 JOHN COX: And I appreciate that.

24 DAVID KORESH: But the gin and the snare is,
25 is that, for instance, let's count, let's see, if we
were simple Bible students and we really believed in

1 Daniel 2, we would have to know that the empires that
2 were to rule Europe would have to be under the number
3 of the sea. A head of gold, which was Babylon, that's
4 one. A dual kingdom of arms of silver, Middle Persia.
5 That's two. A belly of brass or bronze, which would be
6 Grecia, number three. Legs of iron, 'cause there was
7 two providences of Rome, which would be Rome.

8 And then the feet, part of iron and part of
9 clay, which says that the kingdom shall be partly
10 strong and partly broken, but in the kingdom there
11 shall be, you know, within it the strength of iron and
12 then the weakness of clay. But you have to say well,
13 see, when Rome fell, it didn't really fall --
14 Politically it did but religiously it didn't. It
15 became Roman Catholicism and it ruled over what was
16 finally combined or organized as a nation called
17 Europe.

18 And within Europe there were many providences
19 and many countries, some being strong, you know, such
20 as -- Well, like (indiscernible) when you had the
21 Visigoths, the (indiscernible) and all the different
22 nations. Some were strong and some were weak. And
23 Daniel says to us in scripture that while Europe
24 remains in existence, that in the days of these
25 kingdoms shall the God of heaven set up a kingdom which
shall never be destroyed nor given unto other people

1 again, for this kingdom shall arise and destroy all
2 other kingdoms and it shall rule forever. Now,
3 sometime --

4 JOHN COX: And how many, how many different
5 religions or religious sects, religious groups, et
6 cetera, you know, whatever label you would want to put
7 on them, who all feel they are that chosen religion?

8 DAVID KORESH: Well, now, here's the thing.

9 JOHN COX: Have a, have a different
10 interpretation of that, huh?

11 DAVID KORESH: Well, nobody basically in
12 theology has a different interpretation, but their
13 interpretation is --

14 JOHN COX: Is to whether or not they are that
15 chosen church, religion, group, et cetera.

16 DAVID KORESH: No, no. What they believe is
17 this. This is the basic knowledge of all theology in
18 all denominations. And that is in the time of this
19 empire, the broken state of Europe, Rome, whatever the,
20 the final facet of where Rome has its name still
21 numbered over the nations, which we again know as Roman
22 Catholicism, that when the kingdom is set up they
23 believe that that will be the time of the coming of
24 Christ, because it says -- Daniel says to
25 Nebuchadnezzar that thou saw and behold a stone without
hands and smote the image in the feet.

1 And the stone smote the image so that the,
2 the iron, the brass, the clay, the silver, and the gold
3 was broke into pieces and became as the, as the chaff
4 on the summer threshing floor and the wind blew it
5 away. In other words, these, these empires are gone
6 now forever. The rulership of men, men being given
7 power over other men, is once and forever broken. Now,
8 they know this to be the coming of Christ, but that
9 coming is what we interject by saying yes, you are
10 correct, but what we interject is that God who sits on
11 a throne in heaven is that rock.

12 God is the (indiscernible) starting stone,
13 God is the rock, God is the one that's going to hit the
14 image in the feet. Now, the question is will God be
15 merciful if man on earth has not been given proper
16 provision or opportunity to know what aforetime God has
17 spoken he will do? Well, Christ doesn't think so.

18 JOHN COX: Well, we all, we all believe and
19 hope that God will be merciful, though.

20 DAVID KORESH: Okay, so God will be. So then
21 we find, the last book of the Bible before these events
22 meet their ultimate fulfillment, is that I come, my
23 reward is with me to give to every man according as his
24 word shall be. Just as in Matthew 24 Christ says to
25 the disciples that when you see the abomination and
desolation, spoken of by Daniel the Prophet, Christ

1 referring to the Prophet Daniel, right? Evidently,
2 Christ believed in Daniel, didn't he? He said --

3 JOHN COX: Certainly.

4 DAVID KORESH: -- that they were to flee from
5 Judea. But he also talks about a time where there's a
6 carcass and the eagles will be gathered there. Now,
7 that's a, a statement again that only Christ himself
8 would know. Okay. So, anyway, the coming of Christ,
9 no doubt we hope, is the coming that will inform us and
10 to the events that we ourselves are to get in line with
11 God. In other words, if God has some information
12 called seven seals, we already know by the revelation
13 that no man on earth can reveal such a subject but
14 Christ himself.

15 That's what scripture plainly teaches. Okay.
16 Now, that being the case, it needs to be tested. I
17 mean, man on earth who has a mind and the
18 comprehension, should be able to thoroughly test such a
19 doctrine. Okay. So then man has the right to question
20 and to have opinions and to continue on in his religion
21 as he knows to do so, continue on in his religious
22 government and to follow whatever he believes, until
23 the time comes, till finally someone says hey, I will
24 show you the seven seals.

25 Now, knowing what this may mean, mankind
should submit himself to a thorough honest

1 understanding and saying hey, this is what prophecies
2 foretold, I know that there's one thing that'll
3 separate the truth from the error and that is if
4 somebody can show me the seven seals, that whoever that
5 somebody is I will know who they are. Okay? 'Cause
6 only the lamb can do that. So the acid test remains
7 who can show us the seven seals?

8 Now, I presented this to the law enforcement
9 agencies and --

10 JOHN COX: Did they comprehend what you were
11 saying?

12 DAVID KORESH: Oh, oh, yeah, they
13 comprehended it very well.

14 JOHN COX: Did they?

15 DAVID KORESH: Especially Larry --

16 JOHN COX: How much time did you spend with
17 them --

18 DAVID KORESH: Oh, we was --

19 JOHN COX: -- to comprehend?

20 DAVID KORESH: -- we was out there for about
21 an hour.

22 JOHN COX: Wow.

23 DAVID KORESH: Probably an hour. You know,
24 you know, 'cause they were, they were -- the ladies
25 were watching the kids and talking with the kids. We
have a lot of kids here. And so what happened was is

1 | that I said now, you see -- I said now, Larry, here's
2 | the deal. Once we establish this foundational truth
3 | that no one but the lamb can reveal this, which is
4 | exactly what Revelation teaches, you know, clear-cut,
5 | you know, no way around it, impossible to misunderstand
6 | if anybody's honest at all, I said now, here's what I
7 | do. I come along and I tell these churches, I say
8 | here, let me show you.

9 | Now, all of a sudden, Larry, I tell him, I
10 | say now, Larry, all of a sudden, either I meet with
11 | direct anger, wrath and opposition, people saying are
12 | you saying you're Christ, you know, blasphemy. They've
13 | already made a judgment. Or I meet with the element of
14 | surprise and people say well, hmmm, oh, okay, okay,
15 | well, show me then, let me see.

16 | JOHN COX: There's got to be a happy medium
17 | someplace, doesn't there?

18 | DAVID KORESH: Exactly. But either I, I
19 | either meet with just extreme you're not going to do
20 | it, there ain't no way, even if you could I know you're
21 | the devil, or people with surprise saying well, okay,
22 | I'm, I'm sitting here, I'm ready to, to be shown then.
23 | You see? Because the prophecy already state very
24 | clearly that only the lamb can do this. Now, the
25 | meeting is because well, right before the world and
this, this great nation is to be judged we've got to

1 understand in Revelation what Daniel tried to already
2 tell us in the 13th Chapter.

3 Revelation, John says he saw this beast
4 emerge out of the sea. It had the head of a lion, the
5 body of a leopard, the feet of a bear, and that it
6 spate great things against the most high God and wore
7 out the saints of the most high God and changed God's
8 tongues and laws, and we've got to find out what that
9 possibly means in Revelation 13. Well, Daniel also
10 presented to Nebuchadnezzar another dream. And just as
11 the empires that would rise and fall to the end of time
12 over God's people, that is the empires that God would
13 have his people be subject to, they didn't want to be
14 subject to him or his law, they wanted to be like the
15 heathens, so God says all right, get on out there and
16 let the heathen rule over you then.

17 Okay. So what happens is we already know
18 that the symbol of the image is the head of gold, arms
19 of silver, belly of brass, legs of iron. Now, that's
20 one way of depicting the world empires. But Daniel
21 also says a next way of understanding them as in images
22 of certain beasts. So he had this dream of these
23 beasts, these four beasts, and he said the first was
24 like a lion, which was Babylon; the second was like a
25 bear, which was Middle Persia; the third was like a
leopard, which was Grecia; and the fourth, he said, he

1 | couldn't really describe. It was nondescript.

2 | But Daniel says the fourth beast devoured and
3 | ate up the three beasts that were before it. So the
4 | three beasts were eaten up, which became a part of the
5 | fourth beast. Well, Daniel says he wouldn't know the
6 | meaning of this until the time when the saints would
7 | possess the kingdom, which would be in the latter days.
8 | Of course, Revelation discusses the subject and tells
9 | you what Daniel didn't tell you. Revelation tells you
10 | that this beast with the head of a lion, body of a
11 | leopard, and feet of a bear is a, a composite beast or
12 | the remnants of the ancient empire that have commingled
13 | together into one co-optic beast, complete beast.

14 | Rome devoured all the empires and all the
15 | cultures of men and mingled the seeds of men, just like
16 | Daniel said they would. So here we have a picture of
17 | this Europe still under Roman Catholic rule, but yet
18 | Revelation states that the dragon gave him his power,
19 | seat, and great authority. That's not too good. Okay.
20 | Now, we know that the devil likes religion, too,
21 | doesn't he? Doesn't he?

22 | JOHN COX: His own interpretation.

23 | DAVID KORESH: Exactly. Exactly. And he
24 | tried to go to bat with Christ in the wilderness
25 | temptation, didn't he?

 JOHN COX: He tempted him more than once.

1 DAVID KORESH: Exactly. And Christ kept
2 referring back to it is written, right? So the
3 knowledge of scripture is definitely an advantage to
4 have when we're confronting the powers of darkness.
5 Okay. Now, but that's not the beast really to fear,
6 because, you see, Revelation takes you another step.
7 It tells you that because of something to do with
8 judiciary of heaven there will arise another beast
9 after Europe. Now, it says -- another beast rose up
10 out of the earth having two horns. It was lamb-like
11 but, lo and behold, it speaks as a dragon.

12 Now, this lamb-like beast, no doubt, is the
13 beast that denotes Christianity. Lamb-like is also
14 it's peaceful, promotes peace, believes in peace. But
15 John says that it speaks as a dragon. It causes all,
16 both small and great, rich, poor, free and bond, to
17 receive a certain mark in his right hand or forehead,
18 and that no one can buy or sell unless they have this
19 mark. Well, you know, the question is who possibly or
20 what empire can rise to, you know, pre-eminence after
21 Europe that has such world-wide influence?

22 You know, what empire do we know of in our
23 modern time that's a great nation that has great power,
24 that's lamb-like, that's Christian, that trusts in God,
25 and yet maybe what it says, its interpretation may be
as the dragon? Do you know of such a nation? Well,

1 | it's a nation of nations, the United States of America.

2 | JOHN COX: You're talking about an awful
3 | large time span between then and now, right?

4 | DAVID KORESH: Well, remember, to God a day
5 | is a thousand years.

6 | JOHN COX: We went through a lot of, a lot of
7 | different not only religious nations, but nations as we
8 | know them.

9 | DAVID KORESH: Exactly. And that's why
10 | Daniel was told that the time of the end would be the
11 | vision and it would be for many days.

12 | JOHN COX: And, and it's a presumption on our
13 | part that it's the United States.

14 | DAVID KORESH: Well, not really. And let me
15 | explain this way. The prophet Isaiah discusses the
16 | nation who's overshadowed with wings, which is way
17 | beyond the rivers of Ethiopia. You know, if we say we
18 | will assume, then we have to back-track and say that we
19 | have to assume that God first sits on a throne, because
20 | naturally the first focal point is that we know that
21 | the revelation of Jesus Christ which God gave to him
22 | was originally written or compiled by the Apostle John
23 | on the Isle of Patmos. Okay, let's go back 2,000 years
24 | ago first.

25 | You know, John was a Christian, wasn't he?
He was a follower of Christ first, wasn't he? Before

1 | you or I were born, correct?

2 | JOHN COX: Sure.

3 | DAVID KORESH: Okay. Now, he does write his
4 | letter to the churches of Asia of which those churches
5 | being Christian were gentile churches, but yet they
6 | had, had become righteous to the belief in Christ. The
7 | Messiah that the Jews had rejected was the Messiah that
8 | the gentiles were accepting. Now --

9 | JOHN COX: You know, their, their belief was,
10 | was accurate as far as they were concerned and --

11 | DAVID KORESH: Well, God --

12 | JOHN COX: -- I think we can look at that at
13 | so many churches today and then. You know, they may
14 | not be accurate in someone else's heart, minds,
15 | viewpoint, but at least they're a believing truth, you
16 | know. They, they, they shouldn't have negative views
17 | just because of a person's belief, particularly
18 | religious belief.

19 | DAVID KORESH: Well, remember, as we say, the
20 | Christian church originally started out as a sect.
21 | That's why in Acts 28 the Jews are talking to Paul the
22 | Apostle and they say yeah, we've heard of this sect
23 | forever where it's evil spoken of. That's the way,
24 | that's the way to merge.

25 | JOHN COX: Yeah. It's like Christ is seen in
different forms, whether it be a lamb, whether it be a

1 | dove, you know. So the devil's seen in different
2 | forms, or Satan or whatever, you know, what, whatever
3 | character you want to, to call the devil in many
4 | different forms.

5 | DAVID KORESH: Okay. So --

6 | JOHN COX: And are they all, you know, are
7 | they all looked at accurately? You may say, I may say
8 | yes in different forms, but I'm certainly not a
9 | theologian, you know, and certainly never expressed to
10 | be one. But we see all these different forms, don't
11 | we?

12 | DAVID KORESH: What, what's the avenue left
13 | open or the door remain open for us to come into unity
14 | in one of the greatest, one of the greatest --

15 | JOHN COX: Taking vacations, huh?

16 | DAVID KORESH: Well, no.

17 | JOHN COX: Is certainly one in trying to
18 | accurately accept the Lord in, in whatever manner that
19 | may be. But not to prejudge people because of our own
20 | feelings, you know.

21 | DAVID KORESH: Oh, definitely.

22 | JOHN COX: I certainly wouldn't. Because of
23 | my religious beliefs, I'm not going to be prejudging
24 | other people's religions. And yet, we see it happen
25 | every day, don't we?

 DAVID KORESH: Definitely, every day.

1 JOHN COX: Sure.

2 DAVID KORESH: Now --

3 JOHN COX: And, and just no one wants to have
4 any beliefs forced upon anyone else, you know, which is
5 certainly logic, too, isn't it?

6 DAVID KORESH: In the days of Noah and there
7 was -- A lot of people didn't want Noah's religion
8 forced upon them.

9 JOHN COX: Yeah, and a lot of them had to
10 suffer for it, didn't they?

11 DAVID KORESH: And they did, didn't they?

12 JOHN COX: Sure. Throughout history.
13 Whatever the particular religion may have been, whether
14 it was Catholicism or Judaism or, or whatever it was.
15 You know, and, and I think something that, that you
16 mentioned earlier that is certainly -- kind of strikes
17 a nerve with me anyhow, and, and I think it should with
18 most, most people that believe in the Lord, is, is that
19 he is merciful and that we all have to be willing to
20 accept the consequences of our actions. You know, you,
21 me, anyone else. And yet, he still will be merciful.
22 And --

23 DAVID KORESH: Are you sure?

24 JOHN COX: I believe it. Do you believe it?

25 DAVID KORESH: No, not really.

JOHN COX: You don't believe that the Lord is

1 | going to be merciful?

2 | DAVID KORESH: Uh-uh.

3 | JOHN COX: Well, I pray that he is.

4 | DAVID KORESH: You want me, you want me to
5 | explain why?

6 | JOHN COX: And I shouldn't say I pray he is,
7 | I pray he, she, whatever form he may be in.

8 | DAVID KORESH: Well, would you like me to
9 | explain why I would make a statement like that?

10 | JOHN COX: Sure.

11 | DAVID KORESH: It's clear Matthew, Mark,
12 | Luke, and John states he's merciful, right?

13 | JOHN COX: Sure. I mean, I've always been
14 | taught to believe that the Lord is merciful.

15 | DAVID KORESH: Did Matthew, Mark, Luke, and
16 | John teach you that?

17 | JOHN COX: The Bible certainly did. And they
18 | did.

19 | DAVID KORESH: Okay. Okay. Also, what the
20 | same apostles stated is is that those who reject Christ
21 | in his mercy, what will they receive? What did Jesus
22 | say? Punishment without what?

23 | JOHN COX: Life everlasting, I presume.

24 | DAVID KORESH: No, punishment without mercy.

25 | JOHN COX: Um-hum.

 DAVID KORESH: Okay? Isn't that what Christ

1 | said?

2 | JOHN COX: And that's those that rejected,
3 | right?

4 | DAVID KORESH: Those, those who reject he and
5 | his truth.

6 | JOHN COX: And, and the difficult thing is to
7 | say how people reject it. You know, I can go down the
8 | street, and in my line of work and I deal with so many
9 | different people, as you do and as you have over the
10 | years, and we see people that, that you just in your
11 | own mind you say well, this is a nonbeliever, in quotes
12 | nonbeliever, you know. I'm not telling somebody that
13 | they should believe in, in what I believe in as far as
14 | religion's concerned, but it's, it's again
15 | interpretation, isn't it?

16 | DAVID KORESH: In your line of work, going
17 | down the street, I don't think it's a matter when you
18 | deal with the people of Biblical interpretation. I
19 | think it's a matter of your interpreting their actions
20 | in social reality.

21 | JOHN COX: Sure, sure.

22 | DAVID KORESH: I mean, a person beating up on
23 | another person, you're not going to stop and question
24 | them what religion they are of. You're going to,
25 | you're going to have to evade the situation based on
 | reality --

1 JOHN COX: It's the context of sitting down
2 talking to somebody and, and after, whether it's an
3 interview, whether it's an arrest situation --

4 DAVID KORESH: Now --

5 JOHN COX: -- you're trying to accurately
6 accept them. You're trying to see if they're being
7 candid with you or they're not being candid with you.
8 And you're constantly assessing someone and --

9 DAVID KORESH: Well, now, in our
10 interpretation, at the present situation what took
11 place is very obvious. The ATF came in here and
12 already the two agents already admitted they fired
13 first. One said it was an accident.

14 JOHN COX: Well, I don't --

15 DAVID KORESH: You know, they said that I was
16 at the door.

17 JOHN COX: I don't know that they admitted
18 that.

19 DAVID KORESH: Well, you need to research
20 that because it's all on the news and it's verified by
21 the ATF agents. And I was the one in the front of the
22 door when they first drove up. I'm the one who was
23 standing there, and I told them I says, you know, I
24 says get back. I says there are women and children in
25 the house, let's talk about this. I didn't want them
running and rushing in all over the place. And, lo and

1 behold, popping off, sent a bunch of popcorn all over
2 the place.

3 JOHN COX: Sure, sure.

4 DAVID KORESH: And they --

5 JOHN COX: And I, and I know what happened
6 and --

7 DAVID KORESH: They said that --

8 JOHN COX: -- and we can kick that around,
9 and it's a tragedy. And --

10 DAVID KORESH: Well, now, wait a minute now.
11 Okay, so now I don't -- I'm not asking them what their
12 religion is.

13 JOHN COX: Sure. Sure.

14 DAVID KORESH: You see, what I'm stating
15 is --

16 JOHN COX: But what you are asking, maybe
17 rightfully so --

18 DAVID KORESH: Well, I'm saying --

19 JOHN COX: -- is why did it happen?

20 DAVID KORESH: I'm saying that either --

21 JOHN COX: Why did it have to happen?

22 DAVID KORESH: -- the local, the state
23 authority is being charged with attempted murder. You
24 have stated from your system that you were trying to
25 offer me a warrant or a search warrant, which it's
plainly known by my next door neighbors and all the

1 people around here that I'm always available on the
2 premises or off the premises to be addressed on this
3 thing. And like I was trying to tell the Sheriff's
4 Department, I said now, the threats that have been made
5 against my life have been primarily been made against
6 my life by religious members.

7 Not because they don't believe what I say,
8 but they believe what I say, they just don't believe
9 it's me saying it.

10 JOHN COX: Or they don't understand it.

11 DAVID KORESH: No, they do understand.

12 That's why --

13 JOHN COX: Do you think so?

14 DAVID KORESH: I know so. You see, it's like
15 yourself. Whether you believe the Bible or not, that's
16 not the question. You see, it's not a matter of
17 whether you believe in the Bible or not, it's a simple
18 story, like I've told the other agents. It's the story
19 of Peter Pan. Okay, me and you have just read the book
20 Peter Pan and we're clear as far as we perceive on this
21 entertainment story. Now, we go to school Monday
22 morning to start another week, and as we're in
23 literature class the teacher gets up to the front and
24 says wasn't that a wonderful story on Peter Pan and
25 Peter Pan and Jack.

And we're going to ourselves and I say hey,

1 | what's this Peter Pan and Jack? And I put my hand up
2 | and I say excuse me, sir, you mean Peter Pan and
3 | Tinkerbelle? Oh, no, Peter Pan and Jack. And I look
4 | and I say, you know, hey, where's this guy coming from?
5 | There's no such thing as Jack --

6 | JOHN COX: Somebody read a different story,
7 | didn't they?

8 | DAVID KORESH: Right. And, and I ask the
9 | question again. Excuse me, sir, our assignment was
10 | Peter Pan and it had Dr. Hook in there and it had, you
11 | know, I don't remember it having this Peter Pan and
12 | Jack in it. And he begins to tell us that we're not
13 | interpreting it properly, we're misreading it, you
14 | know, we, we shouldn't, we shouldn't question his
15 | authority, he is the teacher, he's the one that's going
16 | to grade us, this is his test paper and we need to just
17 | stifle ourselves before we cause too much commotion.

18 | We're in the wrong. Okay, so what happens is
19 | is I still question it and he comes over and slugs me
20 | in the nose and I get up and I put some Kung Fu on him.
21 | And now, now I'm in trouble 'cause I went against the
22 | system. Okay, now, now, now we've got a, now we've got
23 | a real reason here to fight, you know, because the
24 | thing of it is is like I told the Sheriff's Department.
25 | I said look, there's one thing about a true Christian
and that is the knowledge of the truth. And when a

1 | person has the knowledge of the truth, he realizes that
2 | others do not. And he also realizes that the knowledge
3 | of the truth does not make one person better than the
4 | other. On the contrary.

5 | The person with the knowledge of the truth
6 | becomes more sensitive to the person that doesn't have
7 | it. So for the last month-and-a-half we have been very
8 | sensitive with the, what do you call them? Plants or
9 | spies or covers. Anyway, Robert and Jeff and the guys
10 | that were, you know, our temporary neighbors over here.
11 | And that morning -- You know, let's drop the religious
12 | thing for a second. And that morning I did everything
13 | in my power to, to allow Robert to know that, you know,
14 | if he wanted to arrest me or something like that, I
15 | told him, I says Robert, you know, you've got to do
16 | what you've got to do and I've got to do what I've got
17 | to do.

18 | JOHN COX: How come prior to that time, and,
19 | and I'm just asking --

20 | DAVID KORESH: Go ahead.

21 | JOHN COX: -- because I don't, I don't have
22 | the answer, you never set down with Robert, said I know
23 | who you are and, and --

24 | DAVID KORESH: I did.

25 | JOHN COX: Did you really?

 DAVID KORESH: I did, honestly. I kept

1 | telling -- You can ask Jeff, too. When they brought
2 | the two AR's out --

3 | JOHN COX: Yeah.

4 | DAVID KORESH: -- I started talking about his
5 | trigger job, I had the real, the real nice --

6 | JOHN COX: Yeah.

7 | DAVID KORESH: -- you know, it had a real
8 | short squeeze and all that. And I says -- And he says
9 | oh, really? Oh, really? And I said look, one in seven
10 | twists. Come on, you're shooting a heavy .22, 5.56
11 | ammo. I said come on, you're a sniper. You know, I
12 | told him, I says come on Robert, you know in your line
13 | of business what this is used for. You know, we, we
14 | did everything.

15 | JOHN COX: No, but I, I mean --

16 | DAVID KORESH: We told him without --

17 | JOHN COX: -- that was, that was probably one
18 | of the initial occasions that you spent some time with
19 | him.

20 | DAVID KORESH: And then that, that Sunday
21 | morning. See, I loved his soul, all right? I didn't
22 | want to scare him off. I wanted to show him --

23 | JOHN COX: No, but you could have, you could
24 | have told him --

25 | DAVID KORESH: I --

 JOHN COX: -- you didn't appreciate what was

1 | going on, huh? If you, if you truly didn't --

2 | DAVID KORESH: Well, no, he -- We --

3 | JOHN COX: -- like what was going on.

4 | DAVID KORESH: -- we don't mind, we didn't
5 | mind what was going on. As a matter of fact, his cover
6 | gave me the best advantage to be able to teach these
7 | young men where I'm coming from. You see, he -- it
8 | was, it was a --

9 | JOHN COX: Do you think you were successful?

10 | DAVID KORESH: Well, you have to ask Robert,
11 | don't you? You have to say Robert, every time when you
12 | were sitting in that class with some of the people
13 | there --

14 | JOHN COX: Yeah.

15 | DAVID KORESH: -- and you looked all the way
16 | around, did you happen to think that nobody knew that
17 | you were looking all around? You know, but the thing
18 | of it is, when Robert saw what he saw, he was
19 | convicted. He cannot deny Psalm 45. He cannot deny
20 | Psalms 1, Psalms 2, Psalms 3, Psalms 4.

21 | JOHN COX: Well, you, you just didn't want to
22 | have a confrontation with him. Is that what the bottom
23 | line was?

24 | DAVID KORESH: No. Well, the thing -- There
25 | was no reason to.

 JOHN COX: No, I mean just say hey, you're --

1 DAVID KORESH: If he wanted to say --

2 JOHN COX: -- you're not welcome here because
3 of what you're doing, that type of thing.

4 DAVID KORESH: Oh, look, it didn't make any
5 difference and he was welcomed here.

6 JOHN COX: Was he?

7 DAVID KORESH: Exactly. He was going to move
8 in for two weeks. I already told him he could. He
9 could have been with all the guys here.

10 JOHN COX: And knowing that he had another
11 purpose in mind?

12 DAVID KORESH: It didn't make any difference.

13 JOHN COX: You really, you really didn't
14 care?

15 DAVID KORESH: I have nothing to hide.

16 JOHN COX: Yeah.

17 DAVID KORESH: Here, Steve, tell him what you
18 and Robert was talking about.

19 JOHN COX: Well, I trust you. You tell me.

20 DAVID KORESH: No, one second. Just talk to
21 Steve for a second.

22 JOHN COX: Sure.

23 DAVID KORESH: I need to move, adjust myself
24 again.

25 JOHN COX: Go ahead. Go ahead.

 DAVID KORESH TO STEVE: You know, tell him

1 about Robert, about how we liked that guy. He's really
2 a good guy. I mean, you know --

3 STEVE: John.

4 JOHN COX: Sure, go ahead.

5 STEVE: Yeah, like he was saying, I mean,
6 right from the beginning we suspected, because you
7 don't have, you know, -- seven guys almost 40 years of
8 age, very articulate in their speech. You could tell
9 they were professional people.

10 JOHN COX: Yeah.

11 STEVE: We didn't care. It didn't matter.

12 JOHN COX: Yeah.

13 STEVE: But like when Gonzalez came over
14 here, we sat down, spent a lot of time with the guy.

15 JOHN COX: Oh, I just, I just asked David, I
16 said, you know, if, if you really didn't have any
17 positive idea, I guess, about him and you know that he
18 was over there for the purpose that he was over there,
19 why didn't you have a confrontation and say look, I
20 just --

21 STEVE: Well, I tried to.

22 JOHN COX: -- don't appreciate you being
23 here?

24 STEVE: Well, no, it wasn't -- because here's
25 a possible guy, here's a soul maybe, here's someone
like myself --

1 JOHN COX: Yeah, but he wasn't there to have
2 his soul saved, right?

3 STEVE: Well, who knows, though? You never
4 can tell.

5 JOHN COX: Wait a minute. I know.

6 STEVE: Maybe that -- along the way.

7 JOHN COX: I mean, to be very real --

8 (End of Tape #60.)

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